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CLIENT'S COPY

ADDINGTON & MILLS, PSC 3292 EAGLE VIEW LANE, SUITE 340 LEXINGTON, KY 40509

MARCH 28, 2022

KENTUCKY EQUINE HUMANE CENTER, INC 1713 CATNIP HILL RD NICHOLASVILLE, KY 40356

KENTUCKY EQUINE HUMANE CENTER, INC:

ENCLOSED IS THE ORGANIZATION'S 2021 EXEMPT ORGANIZATION RETURN.

SPECIFIC FILING INSTRUCTIONS ARE AS FOLLOWS.

FORM 990 RETURN:

THIS RETURN HAS QUALIFIED FOR ELECTRONIC FILING. AFTER YOU HAVE REVIEWED THE RETURN FOR COMPLETENESS AND ACCURACY, PLEASE SIGN, DATE AND RETURN FORM 8879-TE TO OUR OFFICE. WE WILL TRANSMIT THE RETURN ELECTRONICALLY TO THE IRS AND NO FURTHER ACTION IS REQUIRED. RETURN FORM 8879-TE TO US BY MAY 16, 2022.

A COPY OF THE RETURN IS ENCLOSED FOR YOUR FILES. WE SUGGEST THAT YOU RETAIN THIS COPY INDEFINITELY.

SINCERELY YOURS,

MICHAEL S. MILLS

| 0070 TE   |   | IRS e-file Signa   | ture Authorization   | ļ  | OMB No. 1545-0047  |
|---|---|--|--|--|--|
| Form <b>8879-TE</b>   |   |  | exempt Entity  |  | 0004   |
|   | For calendar year 202   |  | , 2021, and ending   | , 20   | 2021   |
| Department of the Treasury<br>Internal Revenue Service  |   |  | IRS. Keep for your records.<br>8879TE for the latest information.  |  |  |
| Name of filer   |   | Go to www.irs.gov/Forma  | 6791E for the latest mormation.  | EIN or SSN   |  |
|   | KY FOUTNE   | HUMANE CENTER  | TNC  |  | 383736   |
| Name and title of officer or pe   |   | MICHAEL MILLS  | , 1110   | 20 50  | 505750   |
|   | ,   | TREASURER  |  |  |  |
|   |   | eturn Information  |  |  |  |
| Form 5330 filers may enter<br>or <b>10a</b> below, and the am<br>whichever is applicable, b   | er dollars and cents<br>ount on that line fo  | . For all other forms, enter wi<br>r the return being filed with th  | nd enter the applicable amount, if any,<br>nole dollars only. If you check the box<br>nis form was blank, then leave line <b>1b</b> ,<br>the return, then enter -0- on the applic  | on line <b>1a, 2a,</b><br><b>2b, 3b, 4b, 5b</b>  | 3a, 4a, 5a, 6a, 7a, 8a, 9a,<br>, 6b, 7b, 8b, 9b, or 10b,   |
| than one line in Part I.<br>1a Form 990 check l   | here 🚬 🕨 🔀  | <b>b</b> Total revenue, if any //  | Form 990 Part VIII column (A) line 12  | )  | 1b 587272.   |
|   |   | b Total revenue, if any (if  | Form 990, Part VIII, column (A), line 12)  | )  | 10 <u>507272</u>   |
| 2a Form 990-EZ che<br>3a Form 1120-POL  | ···· .  |  | Form 990-EZ, line 9)   |  |  |
| 4a Form 990-PF che  |   |  | POL, line 22)<br>I <b>ent income</b> (Form 990-PF, Part V, line  |  |  |
| 5a Form 8868 check  |   |  | 68, line 3c)   |  | 4b   |
| 6a Form 990-T check   |   | <b>b</b> Total tax (Form 990-T   | Part III, line 4)  |  | 6b   |
| 7a Form 4720 check  |   | <b>b</b> Total tax (Form 4720  | Part III, line 1)  |  | 7b   |
| 8a Form 5227 check  |   |  | of tax year (Form 5227, Item D)  |  | 8b   |
| 9a Form 5330 check  |   | b Tax due (Form 5330, F  |  |  | 9b   |
| 10a Form 8038-CP cl   |   |  | nent requested (Form 8038-CP, Part   | III line 22)   | 10b  |
|   |   | ture Authorization of  | Officer or Person Subject to   | Tax  |  |
|   |   |  | entity or I am a person subject t  |  | pect to (name  |
| acknowledgement of rece<br>of any refund. If applicabl<br>entry to the financial institi<br>financial institution to deb<br>later than 2 business days<br>payment of taxes to recei | eipt or reason for re<br>e, I authorize the U<br>tution account indic<br>it the entry to this a<br>s prior to the payme<br>ve confidential info<br>mber (PIN) as my s | jection of the transmission, <b>(I</b><br>.S. Treasury and its designat<br>cated in the tax preparation s<br>account. To revoke a paymer<br>ent (settlement) date. I also a<br>rmation necessary to answer | ERO) to send the return to the IRS and<br>b) the reason for any delay in processi<br>ed Financial Agent to initiate an electrr<br>oftware for payment of the federal tax<br>tt, I must contact the U.S. Treasury Fir<br>uthorize the financial institutions involv-<br>inquiries and resolve issues related to<br>urn and, if applicable, the consent to e | ng the return o<br>onic funds with<br>es owed on thi<br>nancial Agent a<br>ved in the proc<br>o the payment. | r refund, and <b>(c)</b> the date<br>idrawal (direct debit)<br>is return, and the<br>at 1-888-353-4537 no<br>essing of the electronic<br>I have selected a |
| X Lauthorize AD   | DINGTON &   | MILLS, PSC   |  | to enter my F  | 23529  |
|   |   | ERO firm nam   | e  | ,  | Enter five numbers, but  |
| with a state age  | -   | charities as part of the IRS F   | If I have indicated within this return th<br>ed/State program, I also authorize the  | •••  | -  |
| return. If I have   | indicated within thi  |  | I will enter my PIN as my signature or<br>turn is being filed with a state agency(<br>osure consent screen.  | -  |  |
| Signature of officer or person subj   |   |  |  | Date   |  |
|   | ation and Auth  |  |  |  |  |
| ERO's EFIN/PIN. Enter ye number (EFIN) followed by  | -   | -  | 611772235<br>Do not enter all zer  |  |  |
|   |   |  | the 2021 electronically filed return ind<br>Modernized e-File (MeF) Information for  |  |  |
| ERO's signature 🕨   |   |  | Date 🕨   |  |  |
|   |   |  |  |  |  |
|   |   |  | s Form - See Instructions<br>e IRS Unless Requested To I   | Do So  |  |

LHA For Privacy act and Paperwork Reduction Act Notice, see instructions.

# Return of Organization Exempt From Income Tax Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

▶ Do not enter social security numbers on this form as it may be made public. Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047 ſ n l **Open to Public** Inspection

| Internal Revenue Service | Department of the Treasury | 1 |
|--------------------------|----------------------------|---|
|                          | Internal Revenue Service   |   |

| Ar                             | or τη                           | e 2021 calendar year, or tax year beginning and e   | ending                  | _                                   |                                |
|--------------------------------|---------------------------------|---|-------------------------|-------------------------------------|--------------------------------|
| B c                            | Check if<br>applicab            | e: C Name of organization   |                         | D Employer identifie                | cation number                  |
|                                | Addre<br>chang<br>Name<br>chang | KENTUCKY         EQUINE         HUMANE         CENTER         INC           •         Doing business as         KENTUCKY         EQUINE         ADOPTION         CE | INTER                   | 20-58837                            | 36                             |
|                                |                                 | 5   |                         |                                     |                                |
|                                | return<br> Final                | ,   | Room/suite              | E Telephone number                  |                                |
|                                | return<br>termir                |   |                         | 859-881-                            |                                |
| _                              | ated                            | City or town, state or province, country, and ZIP or foreign postal code  |                         | G Gross receipts \$                 | 592195.                        |
|                                | Amen                            |   | H(a) Is this a group re |                                     |                                |
|                                |                                 |   |                         | for subordinates                    | ? Yes X No                     |
|                                | pendi                           | <sup>9</sup> 2150 GEORGETOWN RD, LEXINGTON, KY 4051   | 11                      | H(b) Are all subordinates in        | icluded? Yes No                |
|                                |                                 | empt status: 🚺 501(c)(3) 🔄 501(c) (         )◀ (insert no.) 🗔 4947(a)(1) o  | or 📃 527                | If "No," attach a                   | list. See instructions         |
| J /                            | Nebsi                           | te: WWW.KYEAC.ORG   |                         | H(c) Group exemption                | n number 🕨                     |
| κF                             | orm o                           | organization: 🚺 Corporation 🔄 Trust 🔄 Association 🔄 Other 🕨   | L Year                  | of formation: 2006 N                | State of legal domicile: KY    |
| Pa                             | art I                           | Summary   |                         |                                     |                                |
| -                              | 1                               | Briefly describe the organization's mission or most significant activities:   | AISSIO                  | N OF KENTUC                         | KY HUMANE                      |
| Activities & Governance        |                                 | CENTER, INC. (KYEHC) IS TO PROVIDE HUMANE   | E TREA                  | TMENT AND S                         | HELTER                         |
| rna                            | 2                               | Check this box 🕨 🛄 if the organization discontinued its operations or dispos  | sed of more             | than 25% of its net as              | sets.                          |
| ove                            | 3                               | Number of voting members of the governing body (Part VI, line 1a)   |                         |                                     | 11                             |
| Ğ                              | 4                               | Number of independent voting members of the governing body (Part VI, line 1b)   |                         |                                     | 11                             |
| s<br>S                         | 5                               | Total number of individuals employed in calendar year 2021 (Part V, line 2a)  |                         |                                     | 14                             |
| itie                           | 6                               | Total number of volunteers (estimate if necessary)  |                         |                                     | 40                             |
| ctiv                           |                                 | Total unrelated business revenue from Part VIII, column (C), line 12  |                         |                                     | 0.                             |
| Ă                              |                                 | Net unrelated business taxable income from Form 990-T, Part I, line 11  |                         |                                     | 0.                             |
|                                |                                 |   | Prior Year              | Current Year                        |                                |
| •                              | 8                               | Contributions and grants (Part VIII, line 1h)   |                         | 425630.                             | 504908.                        |
| Revenue                        | 9                               | Program service revenue (Part VIII, line 2g)  |                         | 23072.                              | 35398.                         |
| eve                            |                                 | Investment income (Part VIII, column (A), lines 3, 4, and 7d)   |                         | 1074.                               | 243.                           |
| č                              | 11                              | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)  |                         | 9047.                               | 46723.                         |
|                                | 12                              | Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)  |                         | 458823.                             | 587272.                        |
|                                | 13                              | Grants and similar amounts paid (Part IX, column (A), lines 1-3)  |                         | 0.                                  | 0.                             |
|                                | 14                              | Benefits paid to or for members (Part IX, column (A), line 1-3)   |                         | 0.                                  | 0.                             |
| (0                             |                                 | Salaries, other compensation, employee benefits (Part IX, column (A), line 4)   |                         | 248275.                             | 272218.                        |
| Expenses                       |                                 | Professional fundraising fees (Part IX, column (A), line 11e)   | ·····                   | 0.                                  | 0.                             |
| Den                            |                                 | Total fundraising expenses (Part IX, column (A), line 11e)  | 30.                     | ••                                  | ••                             |
| Ă                              |                                 | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)  |                         | 232913.                             | 248669.                        |
|                                |                                 |   |                         | 481188.                             | 520887.                        |
|                                | 18                              | Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)   |                         | -22365.                             | 66385.                         |
| - 8                            | 19                              | Revenue less expenses. Subtract line 18 from line 12  |                         |                                     |                                |
| ance                           |                                 | Tabel and the (Date M. Kara 40)   |                         | ginning of Current Year<br>594290 • | End of Year<br>705539 •        |
| <b>Sse</b><br>Bala             | 20                              | Total assets (Part X, line 16)  |                         | -75.                                | -116.                          |
| Net Assets or<br>Fund Balances | 21                              | Total liabilities (Part X, line 26)   |                         | 594365.                             | 705655.                        |
|                                |                                 | Net assets or fund balances. Subtract line 21 from line 20  |                         | 594303.                             | 102022.                        |
|                                |                                 |   |                         | and a de te te - te - t             | ulunavilarina and ballative    |
| und                            | er pena                         | Ities of perjury, I declare that I have examined this return, including accompanying schedules  | s and statem            | enis, and to the best of my         | / KIIOWIEDDE AND DEIIET, IT IS |

true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

| Sign<br>Here  | Signature of officer       Date         MICHAEL MILLS, TREASURER       Type or print name and title |  |   |                        |  |  |  |  |
|---|---|--|---|------------------------|--|--|--|--|
| Print/Type preparer's name     Preparer's signature     Date     Check     PTIN       Paid     MICHAEL S. MILLS     Proparer's signature     Date     PO00235 |   |  |   |                        |  |  |  |  |
| Preparer  | Firm's name 🕒 ADDINGTON & MILL  |  | F | irm's EIN ▶ 61-1190784 |  |  |  |  |
| Use Only Firm's address 3292 EAGLE VIEW LANE, SUITE 340<br>LEXINGTON, KY 40509 Phone no.859-252-4431  |   |  |   |                        |  |  |  |  |
| May the IRS discuss this return with the preparer shown above? See instructions 🛛 🚺 Yes 🛄 No  |   |  |   |                        |  |  |  |  |
| 132001 12-0   | I3200112-09-21LHAFor Paperwork Reduction Act Notice, see the separate instructions.Form 990 (2021)  |  |   |                        |  |  |  |  |

SEE SCHEDULE O FOR ORGANIZATION MISSION STATEMENT CONTINUATION

| Form | m 990 (2021) KENTUCKY EQUINE HUMANE CENTER, INC 20-58837  | 36 Page <b>2</b>      |
|------|---|-----------------------|
| Pa   | art III Statement of Program Service Accomplishments  |                       |
|      | Check if Schedule O contains a response or note to any line in this Part III  | X                     |
| 1    | Briefly describe the organization's mission:  |                       |
|      | THE MISSION OF THE KENTUCKY EQUINE HUMANE CENTER, INC (KYEHC) IS<br>PROVIDE HUMANE TREATMENT AND SHELTER WHILE WORKING AS A CLEARING  |                       |
|      | TO SEEK ADOPTIVE HOMES FOR ALL OF KENTUCKY'S UNWANTED EQUINES,  | 10036                 |
|      | REGARDLESS OF BREED. KYEHC IS ALL COMMITTED TO EDUCATING THE PUI  | BLIC                  |
| 2    | Did the organization undertake any significant program services during the year which were not listed on the  |                       |
|      |   | Yes X No              |
|      | If "Yes," describe these new services on Schedule O.  |                       |
| 3    | Did the organization cease conducting, or make significant changes in how it conducts, any program services?  | Yes 🚺 No              |
|      | If "Yes," describe these changes on Schedule O.   |                       |
| 4    | Describe the organization's program service accomplishments for each of its three largest program services, as measured by exp  |                       |
|      | Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total exper  | ses, and              |
|      | revenue, if any, for each program service reported.   | 35313.)               |
| 4a   | (Code: ) (Expenses \$ 391761. including grants of \$ ) (Revenue \$ ) (Rev | /                     |
|      |   | THESE                 |
|      | SERVICES ARE PROVIDED TO PREVENT CRUELTY TO ANIMALS.  |                       |
|      |   |                       |
|      |   |                       |
|      |   |                       |
|      |   |                       |
|      |   |                       |
|      |   |                       |
|      |   |                       |
|      |   |                       |
|      |   |                       |
| 4b   | (Code:) (Expenses \$ including grants of \$) (Revenue \$)   | )                     |
|      |   |                       |
|      |   |                       |
|      |   |                       |
|      |   |                       |
|      |   |                       |
|      |   |                       |
|      |   |                       |
|      |   |                       |
|      |   |                       |
|      |   |                       |
|      |   |                       |
| 4c   | : (Code:) (Expenses \$ including grants of \$) (Revenue \$)   | )                     |
|      |   |                       |
|      |   |                       |
|      |   |                       |
|      |   |                       |
|      |   |                       |
|      |   |                       |
|      |   |                       |
|      |   |                       |
|      |   |                       |
|      |   |                       |
|      |   |                       |
| 4d   | Other program services (Describe on Schedule O.)  |                       |
|      | (Expenses \$ including grants of \$ ) (Revenue \$ )   |                       |
| 4e   |   |                       |
|      | Fe  | orm <b>990</b> (2021) |

| -    | ~~~ | (0004) |
|------|-----|--------|
| ⊢orm | 990 | (2021) |

Form 990 (2021) KENTUCKY EQUINE HUMANE CENTER, INC Part IV Checklist of Required Schedules

|        |  |     | Yes    | No     |
|--------|--|-----|--------|--------|
| 1      | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?  |     | v      |        |
| ~      | If "Yes," complete Schedule A  | 1   | X<br>X |        |
| 2<br>3 | Is the organization required to complete <i>Schedule B, Schedule of Contributors</i> ? See instructions  | 2   |        |        |
| 3      | public office? If "Yes," complete Schedule C, Part I   | 3   |        | x      |
| 4      | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect   | 5   |        |        |
| •      | during the tax year? If "Yes," complete Schedule C, Part II  | 4   |        | x      |
| 5      | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or   |     |        |        |
|        | similar amounts as defined in Rev. Proc. 98-19? If "Yes," complete Schedule C, Part III  | 5   |        | х      |
| 6      | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to  |     |        |        |
|        | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I   | 6   |        | Х      |
| 7      | Did the organization receive or hold a conservation easement, including easements to preserve open space,  |     |        |        |
|        | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II   | 7   |        | Х      |
| 8      | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete   |     |        |        |
|        | Schedule D, Part III   | 8   |        | X      |
| 9      | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for  |     |        |        |
|        | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?  |     |        |        |
|        | If "Yes," complete Schedule D, Part IV   | 9   |        | X      |
| 10     | Did the organization, directly or through a related organization, hold assets in donor-restricted endowments   |     |        | v      |
|        | or in quasi endowments? If "Yes," complete Schedule D, Part V  | 10  |        | X      |
| 11     | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X,  |     |        |        |
| _      | as applicable.   |     |        |        |
| a      | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI  | 11a | x      |        |
| h      | Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total   | Па  |        |        |
| , N    | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII  | 11b |        | x      |
| с      | Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total  | 115 |        |        |
| -      | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII   | 11c |        | x      |
| d      | Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in  |     |        |        |
|        | Part X, line 16? If "Yes," complete Schedule D, Part IX  | 11d |        | X      |
| е      | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X  | 11e |        | Х      |
| f      | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses  |     |        |        |
|        | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X   | 11f |        | X      |
| 12a    | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete  |     |        |        |
|        | Schedule D, Parts XI and XII   | 12a |        | X      |
| b      | Was the organization included in consolidated, independent audited financial statements for the tax year?  |     |        |        |
|        | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional  | 12b |        | X      |
| 13     | Is the organization a school described in section 170(b)(1)(A)(ii)? <i>If</i> "Yes," <i>complete Schedule E</i>  | 13  |        | X<br>X |
|        | Did the organization maintain an office, employees, or agents outside of the United States?  | 14a |        |        |
| a      | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 |     |        |        |
|        | or more? If "Yes," complete Schedule F, Parts I and IV   | 14b |        | x      |
| 15     | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any  |     |        |        |
|        | foreign organization? If "Yes," complete Schedule F, Parts II and IV   | 15  |        | x      |
| 16     | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to   |     |        |        |
|        | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV  | 16  |        | X      |
| 17     | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,  |     |        |        |
|        | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I. See instructions   | 17  |        | X      |
| 18     | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines   |     |        |        |
|        | 1c and 8a? If "Yes," complete Schedule G, Part II  | 18  | X      |        |
| 19     | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"   |     |        |        |
|        | complete Schedule G, Part III  | 19  |        | X      |
|        | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H  | 20a |        | X      |
|        | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?   | 20b |        |        |
| 21     | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or  |     |        | x      |
|        | domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II  | 21  | 1      |        |

| Form    | 990 | (2021) |
|---------|-----|--------|
| 1 01111 | 000 |        |

|         |  |     | Yes | No       |
|---------|--|-----|-----|----------|
| 22      | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on  |     |     |          |
|         | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III  | 22  |     | X        |
| 23      | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current  |     |     |          |
|         | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete   |     |     | v        |
|         | Schedule J   | 23  |     | X        |
| 24a     | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the  |     |     |          |
|         | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete   |     |     | x        |
|         | Schedule K. If "No," go to line 25a  | 24a |     |          |
|         | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?  | 24b |     | <u> </u> |
| С       | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease   |     |     |          |
|         | any tax-exempt bonds?  | 24c |     | <u> </u> |
|         | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?  | 24d |     | <u> </u> |
| 25a     | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit   | 050 |     | x        |
| h       | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I  | 25a |     |          |
| D       | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete |     |     |          |
|         |  | 25b |     | x        |
| 26      | Schedule L, Part I<br>Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current  | 250 |     |          |
| 20      | or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35%  |     |     |          |
|         | controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II   | 26  |     | x        |
| 27      | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee,  | 20  |     |          |
| 21      | creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled  |     |     |          |
|         | entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III   | 27  |     | x        |
| 28      | Was the organization a party to a business transaction with one of the following parties (see the Schedule L, Part IV,   |     |     |          |
| 20      | instructions for applicable filing thresholds, conditions, and exceptions):  |     |     |          |
| а       | A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? If   |     |     |          |
| -       | "Yes," complete Schedule L, Part IV  | 28a |     | x        |
| b       | A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV  | 28b |     | X        |
|         | A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b?/f  |     |     |          |
|         | "Yes," complete Schedule L, Part IV  | 28c |     | X        |
| 29      | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M   | 29  |     | X        |
| 30      | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation  |     |     |          |
|         | contributions? If "Yes," complete Schedule M   | 30  |     | X        |
| 31      | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I   | 31  |     | X        |
| 32      | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete   |     |     |          |
|         | Schedule N, Part II  | 32  |     | X        |
| 33      | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations   |     |     |          |
|         | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I  | 33  |     | X        |
| 34      | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and  |     |     |          |
|         | Part V, line 1   | 34  |     | X        |
|         | Did the organization have a controlled entity within the meaning of section 512(b)(13)?  | 35a |     | X        |
| b       | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity  |     |     |          |
|         | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2  | 35b |     | <u> </u> |
| 36      | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?   |     |     | v        |
|         | If "Yes," complete Schedule R, Part V, line 2  | 36  |     | X        |
| 37      | Did the organization conduct more than 5% of its activities through an entity that is not a related organization   |     |     | x        |
| <b></b> | and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i>  | 37  |     |          |
| 38      | Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19?   | 20  | х   |          |
| Pa      | Note: All Form 990 filers are required to complete Schedule O           rt V         Statements Regarding Other IRS Filings and Tax Compliance   | 38  | л   | <u> </u> |
| . a     | Check if Schedule O contains a response or note to any line in this Part V   |     |     |          |
|         | טוויטא א טטוויטעוב ט טטווגמוויז מ ובסטטוזכ טו ווטנב נט מוזץ וווזב ווז נווזה דמוג ע   |     | Yes | No       |
| 10      | Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable 1a 6  |     | 162 |          |
| b       |  |     |     |          |
| c       |  |     |     |          |
|         | (gambling) winnings to prize winners?  | 1c  |     |          |

| Form 990 (2 | 2021)      | KENTUCKY       | EQUINE       | HUMANE     | CENTER, | INC         |
|-------------|------------|----------------|--------------|------------|---------|-------------|
| Part V      | Statements | Regarding Othe | er IRS Filin | gs and Tax |         | (continued) |

|        |   |     | Yes | No |  |  |  |
|--------|---|-----|-----|----|--|--|--|
| 2a     | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,   |     |     |    |  |  |  |
|        | filed for the calendar year ending with or within the year covered by this return 2a 14   |     |     |    |  |  |  |
| b      | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?  | 2b  | Х   |    |  |  |  |
|        | Note: If the sum of lines 1a and 2a is greater than 250, you may be required to e-file. See instructions.   |     |     |    |  |  |  |
| 3a     | Did the organization have unrelated business gross income of \$1,000 or more during the year?   | 3a  |     | Х  |  |  |  |
|        | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule O   | 3b  |     |    |  |  |  |
|        | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a   |     |     |    |  |  |  |
|        | financial account in a foreign country (such as a bank account, securities account, or other financial account)?  | 4a  |     | Х  |  |  |  |
| b      | If "Yes," enter the name of the foreign country   |     |     |    |  |  |  |
|        | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).   |     |     |    |  |  |  |
| 5a     | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?   | 5a  |     | Х  |  |  |  |
| b      | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?  | 5b  |     | Х  |  |  |  |
| с      | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?   | 5c  |     |    |  |  |  |
|        | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit   |     |     |    |  |  |  |
|        | any contributions that were not tax deductible as charitable contributions?   | 6a  |     | Х  |  |  |  |
| b      | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts  |     |     |    |  |  |  |
|        | were not tax deductible?  | 6b  |     |    |  |  |  |
| 7      | Organizations that may receive deductible contributions under section 170(c).   |     |     |    |  |  |  |
| а      | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                   | 7a  | X   |    |  |  |  |
| b      | If "Yes," did the organization notify the donor of the value of the goods or services provided?   | 7b  | Х   |    |  |  |  |
| С      | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required   |     |     |    |  |  |  |
|        | to file Form 8282?  | 7c  |     | X  |  |  |  |
| d      | If "Yes," indicate the number of Forms 8282 filed during the year 7d  |     |     |    |  |  |  |
| е      | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?   | 7e  |     |    |  |  |  |
| f      | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?  | 7f  |     |    |  |  |  |
| g      | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?  | 7g  |     |    |  |  |  |
| h      | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?  | 7h  |     |    |  |  |  |
| ð      | 8 Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the  |     |     |    |  |  |  |
| 9      | sponsoring organization have excess business holdings at any time during the year?  | 8   |     |    |  |  |  |
| э<br>а |   | 9a  |     |    |  |  |  |
|        | Did the sponsoring organization make any taxable distributions under section 4966?  | 9b  |     |    |  |  |  |
| 10     | Section 501(c)(7) organizations. Enter:   | 0.0 |     |    |  |  |  |
| a      | Initiation fees and capital contributions included on Part VIII, line 12 10a  |     |     |    |  |  |  |
|        | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities 10b   |     |     |    |  |  |  |
| 11     | Section 501(c)(12) organizations. Enter:  |     |     |    |  |  |  |
| а      | Gross income from members or shareholders   |     |     |    |  |  |  |
| b      | Gross income from other sources. (Do not net amounts due or paid to other sources against   |     |     |    |  |  |  |
|        | amounts due or received from them.)   |     |     |    |  |  |  |
| 12a    | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?  | 12a |     |    |  |  |  |
| b      | If "Yes," enter the amount of tax-exempt interest received or accrued during the year 12b   |     |     |    |  |  |  |
| 13     | Section 501(c)(29) qualified nonprofit health insurance issuers.  |     |     |    |  |  |  |
| а      | Is the organization licensed to issue qualified health plans in more than one state?  | 13a |     |    |  |  |  |
|        | Note: See the instructions for additional information the organization must report on Schedule O.   |     |     |    |  |  |  |
| b      | Enter the amount of reserves the organization is required to maintain by the states in which the  |     |     |    |  |  |  |
|        | organization is licensed to issue qualified health plans 13b  |     |     |    |  |  |  |
|        | Enter the amount of reserves on hand 13c  |     |     | v  |  |  |  |
|        | Did the organization receive any payments for indoor tanning services during the tax year?  | 14a |     | X  |  |  |  |
|        | If "Yes," has it filed a Form 720 to report these payments? <i>If "No," provide an explanation on Schedule O</i>  | 14b |     |    |  |  |  |
| 15     | Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or<br>excess parachute payment(s) during the year?                     | 45  |     | х  |  |  |  |
|        | excess parachute payment(s) during the year?  | 15  |     | 21 |  |  |  |
| 16     | If "Yes," see the instructions and file Form 4720, Schedule N.<br>Is the organization an educational institution subject to the section 4968 excise tax on net investment income? | 16  |     | х  |  |  |  |
| 10     | If "Yes," complete Form 4720, Schedule O.   | 10  |     |    |  |  |  |
| 17     | Section 501(c)(21) organizations. Did the trust, any disqualified person, or mine operator engage in any  |     |     |    |  |  |  |
|        | activities that would result in the imposition of an excise tax under section 4951, 4952 or 4953?   | 17  |     |    |  |  |  |
|        | If "Yes " complete Form 6069  |     |     |    |  |  |  |

| Form 990 | (2021) |
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#### KENTUCKY EQUINE HUMANE CENTER, INC

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Part VI Governance, Management, and Disclosure. For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

|     | Check if Schedule O contains a response or note to any line in this Part VI   |         |          | X    |
|-----|---|---------|----------|------|
| Sec | tion A. Governing Body and Management   |         |          |      |
|     |   |         | Yes      | No   |
| 1a  | Enter the number of voting members of the governing body at the end of the tax year 1a 11   |         |          |      |
|     | If there are material differences in voting rights among members of the governing body, or if the governing                         |         |          |      |
|     | body delegated broad authority to an executive committee or similar committee, explain on Schedule O.                               |         |          |      |
| b   | Enter the number of voting members included on line 1a, above, who are independent 1b 11  |         |          |      |
| 2   | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other            |         |          |      |
|     | officer, director, trustee, or key employee?  | 2       |          | Х    |
| 3   | Did the organization delegate control over management duties customarily performed by or under the direct supervision               |         |          |      |
|     | of officers, directors, trustees, or key employees to a management company or other person?   | 3       |          | Х    |
| 4   | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                    | 4       |          | Х    |
| 5   | Did the organization become aware during the year of a significant diversion of the organization's assets?                          | 5       |          | X    |
| 6   | Did the organization have members or stockholders?  | 6       |          | X    |
| 7a  | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or                      |         |          |      |
|     | more members of the governing body?   | 7a      |          | X    |
| b   | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or                  |         |          |      |
|     | persons other than the governing body?  | 7b      |          | X    |
| 8   | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:   |         |          |      |
| а   | The governing body?   | 8a      | Х        |      |
| b   | Each committee with authority to act on behalf of the governing body?   | 8b      | Х        |      |
| 9   | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the                |         |          |      |
|     | organization's mailing address? If "Yes," provide the names and addresses on Schedule O   | 9       |          | Х    |
| Sec | tion B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)                    |         |          |      |
|     |   |         | Yes      | No   |
| 10a | Did the organization have local chapters, branches, or affiliates?  | 10a     |          | Х    |
| b   | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates,          |         |          |      |
|     | and branches to ensure their operations are consistent with the organization's exempt purposes?                                     | 10b     |          |      |
| 11a | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?         | 11a     | Х        |      |
| b   | Describe on Schedule O the process, if any, used by the organization to review this Form 990.                                       |         |          |      |
| 12a | Did the organization have a written conflict of interest policy? If "No," go to line 13   | 12a     | Х        |      |
| b   | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? | 12b     | Х        |      |
| С   | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe                  |         |          |      |
|     | on Schedule O how this was done   | 12c     | Х        |      |
| 13  | Did the organization have a written whistleblower policy?   | 13      |          | X    |
| 14  | Did the organization have a written document retention and destruction policy?  | 14      |          | Х    |
| 15  | Did the process for determining compensation of the following persons include a review and approval by independent                  |         |          |      |
|     | persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                   |         |          |      |
|     | The organization's CEO, Executive Director, or top management official  | 15a     |          | X    |
| b   | Other officers or key employees of the organization   | 15b     |          | X    |
|     | If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions.  |         |          |      |
| 16a | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a               |         |          |      |
|     | taxable entity during the year?   | 16a     |          | X    |
| b   | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation        |         |          |      |
|     | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's                      |         |          |      |
| _   | exempt status with respect to such arrangements?  | 16b     |          |      |
| Sec | tion C. Disclosure  |         |          |      |
| 17  | List the states with which a copy of this Form 990 is required to be filed $\blacktriangleright KY$                                 |         |          |      |
| 18  | Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (section 501(c)(3)     | s only  | ) availa | able |
|     | for public inspection. Indicate how you made these available. Check all that apply.   |         |          |      |
|     | Own website X Another's website X Upon request Other (explain on Schedule O)  |         |          |      |
| 19  | Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and     | d finar | ncial    |      |
|     | statements available to the public during the tax year.   |         |          |      |
| 20  | State the name, address, and telephone number of the person who possesses the organization's books and records                      |         |          |      |
|     | THE ORGANIZATION - 859-881-5849   |         |          |      |
|     | 1713 CATNIP HILL RD, NICHOLASVILLE, KY 40356  |         |          |      |

| Part VII | Co   | mpensation   | of Officers, | Directors, | Trustees, | Key Employees, | Highest | Compensated |
|----------|------|--------------|--------------|------------|-----------|----------------|---------|-------------|
|          | ' Em | ployees, and | d Independe  | ent Contra | ctors     |                |         |             |

Check if Schedule O contains a response or note to any line in this Part VII

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
 List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation.

Enter -0- in columns (D), (E), and (F) if no compensation was paid.

• List all of the organization's current key employees, if any. See the instructions for definition of "key employee."

• List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations.

т

• List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

• List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

See the instructions for the order in which to list the persons above.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| (A)                  | (B)                  |                               |                                  | (0       | C)           |                                 |       | (D)                             | (E)             | (F)                         |
|----------------------|----------------------|-------------------------------|----------------------------------|----------|--------------|---------------------------------|-------|---------------------------------|-----------------|-----------------------------|
| Name and title       | Average              | (do                           | Position<br>(do not check more t |          |              |                                 | one   | Reportable                      | Reportable      | Estimated                   |
|                      | hours per            | box                           | . unle                           | ss pe    | rson         | is bot<br>pr/trus               | h an  | compensation                    | compensation    | amount of                   |
|                      | week                 |                               | cer an                           |          |              | n/irus                          | lee)  | from                            | from related    | other                       |
|                      | (list any            | recto                         |                                  |          |              |                                 |       | the                             | organizations   | compensation                |
|                      | hours for<br>related | or di                         | ee                               |          |              | sated                           |       | organization<br>(W-2/1099-MISC/ | (W-2/1099-MISC/ | from the                    |
|                      | organizations        | ustee                         | trust                            |          | ee           | npen                            |       | 1099-NEC)                       | 1099-NEC)       | organization<br>and related |
|                      | below                | dual ti                       | tiona                            |          | nploy        | st cor                          | -     | 1000 NEO)                       |                 | organizations               |
|                      | line)                | ndividual trustee or director | nstitutional trustee             | Officer  | Key employee | Highest compensated<br>employee | -orme |                                 |                 |                             |
| (1) KAREN GUSTIN     | 40.00                |                               | _                                | _        | <u> </u>     |                                 | _     |                                 |                 |                             |
| EXECUTIVE DIRECTOR   |                      | 1                             |                                  | X        |              |                                 |       | 0.                              | 54831.          | 0.                          |
| (2) MICHAEL MILLS    | 5.00                 |                               |                                  |          |              |                                 |       |                                 |                 |                             |
| TREASURER            |                      | X                             |                                  | X        |              |                                 |       | 0.                              | 0.              | 0.                          |
| (3) MEG JEWETT       | 1.00                 |                               |                                  |          |              |                                 |       |                                 |                 |                             |
| DIRECTOR             |                      | X                             |                                  |          |              |                                 |       | 0.                              | 0.              | 0.                          |
| (4) SCOTTY ABBOTT    | 1.00                 |                               |                                  |          |              |                                 |       |                                 |                 |                             |
| DIRECTOR             |                      | Х                             |                                  |          |              |                                 |       | 0.                              | 0.              | 0.                          |
| (5) LAURIE METCALF   | 5.00                 |                               |                                  |          |              |                                 |       |                                 |                 |                             |
| PRESIDENT            |                      | Х                             |                                  |          |              |                                 |       | 0.                              | 0.              | 0.                          |
| (6) JOHN PARK        | 1.00                 |                               |                                  |          |              |                                 |       |                                 |                 | _                           |
| DIRECTOR             |                      | х                             |                                  |          |              |                                 |       | 0.                              | 0.              | 0.                          |
| (7) AUBRI HOSTETTER  | 1.00                 |                               |                                  |          |              |                                 |       |                                 |                 | _                           |
| DIRECTOR             |                      | X                             |                                  |          |              |                                 |       | 0.                              | 0.              | 0.                          |
| (8) CINDY RULLMAN    | 1.00                 |                               |                                  |          |              |                                 |       |                                 |                 |                             |
| DIRECTOR             |                      | X                             |                                  |          |              |                                 |       | 0.                              | 0.              | 0.                          |
| (9) EKATERINA NEISES | 1.00                 |                               |                                  |          |              |                                 |       |                                 |                 |                             |
| SECRETARY            |                      | X                             |                                  |          |              |                                 |       | 0.                              | 0.              | 0.                          |
| (10) KATHERINE BLAIR | 1.00                 |                               |                                  |          |              |                                 |       |                                 |                 | •                           |
| DIRECTOR             | 1 00                 | X                             |                                  |          |              |                                 |       | 0.                              | 0.              | 0.                          |
| (11) ALLISON NEUMAN  | 1.00                 |                               |                                  |          |              |                                 |       |                                 |                 | •                           |
| DIRECTOR             | 1 00                 | X                             |                                  |          |              |                                 |       | 0.                              | 0.              | 0.                          |
| (12) ARMANDO MONGE   | 1.00                 |                               |                                  |          |              |                                 |       |                                 |                 | •                           |
| DIRECTOR             |                      | X                             |                                  |          |              |                                 |       | 0.                              | 0.              | 0.                          |
|                      |                      |                               |                                  |          |              |                                 |       |                                 |                 |                             |
|                      |                      |                               |                                  |          |              |                                 |       |                                 |                 |                             |
|                      |                      |                               |                                  |          |              |                                 |       |                                 |                 |                             |
|                      |                      |                               |                                  |          |              |                                 |       |                                 |                 |                             |
|                      |                      | -                             |                                  |          |              |                                 |       |                                 |                 |                             |
|                      |                      | —                             | <u> </u>                         |          |              |                                 |       |                                 |                 |                             |
|                      |                      | 1                             |                                  |          |              |                                 |       |                                 |                 |                             |
|                      |                      |                               |                                  | <u> </u> |              |                                 |       |                                 |                 |                             |
|                      |                      |                               |                                  |          |              |                                 |       |                                 |                 |                             |
|                      | 1                    |                               | L                                |          |              |                                 |       |                                 |                 | <b>– – – – – – – – – –</b>  |

Form 990 (2021)

|      | 990 (202  | (1) KENTUCKY  | EQUINE                 | H                              | JMZ                   | ANI     | Ξ (          | CEI                             | TI.    | ER, INC                 | 20-5883                      | <u>3736</u> | P                   | age <b>8</b> |
|------|-----------|---|------------------------|--------------------------------|-----------------------|---------|--------------|---------------------------------|--------|-------------------------|------------------------------|-------------|---------------------|--------------|
| Par  | t VII Se  | ection A. Officers, Directors, Tru                            | stees, Key Em          | ploy                           | vees                  | , an    | d Hi         | ighe                            | st C   | Compensated Employe     | es (continued)               |             |                     |              |
|      |           | (A)   | (B)                    |                                |                       | -       | C)           |                                 |        | (D)                     | (E)                          |             | (F)                 |              |
|      |           | Name and title  | Average                |                                | not c                 |         | more         | than                            |        | Reportable              | Reportable                   |             | stimate             |              |
|      |           |   | hours per<br>week      |                                |                       |         |              | is bot<br>or/trus               |        | compensation<br>from    | compensation<br>from related | ar          | nount<br>other      |              |
|      |           |   | (list any              | ctor                           |                       |         |              |                                 |        | the                     | organizations                | con         | npensa              |              |
|      |           |   | hours for              | or direc                       |                       |         |              | ted                             |        | organization            | (W-2/1099-MISC/              |             | rom th              |              |
|      |           |   | related                | stee o                         | rustee                |         |              | pensa                           |        | (W-2/1099-MISC/         | 1099-NEC)                    | -           | ganizat             |              |
|      |           |   | organizations<br>below | ual tru                        | ional 1               |         | ploye        | t com<br>/ee                    | _      | 1099-NEC)               |                              |             | ıd relat<br>anizati |              |
|      |           |   | line)                  | Individual trustee or director | Institutional trustee | Officer | Key employee | Highest compensated<br>employee | Former |                         |                              |             | amzati              | 0110         |
|      |           |   |                        | -                              | _                     |         | Ť            |                                 | -      |                         |                              | -           |                     |              |
|      |           |   |                        |                                |                       |         |              |                                 |        |                         |                              |             |                     |              |
|      |           |   |                        |                                |                       |         |              |                                 |        |                         |                              |             |                     |              |
|      |           |   |                        |                                |                       |         |              |                                 |        |                         |                              |             |                     |              |
|      |           |   |                        |                                |                       |         |              |                                 |        |                         |                              |             |                     |              |
|      |           |   |                        |                                |                       |         |              |                                 |        |                         |                              | <u> </u>    |                     |              |
|      |           |   |                        |                                |                       |         |              |                                 |        |                         |                              |             |                     |              |
|      |           |   |                        |                                |                       |         |              |                                 |        |                         |                              | <u> </u>    |                     |              |
|      |           |   |                        |                                |                       |         |              |                                 |        |                         |                              |             |                     |              |
|      |           |   |                        |                                |                       |         |              |                                 |        |                         |                              | +           |                     |              |
|      |           |   |                        |                                |                       |         |              |                                 |        |                         |                              |             |                     |              |
|      |           |   |                        |                                |                       |         |              |                                 |        |                         |                              | 1           |                     |              |
|      |           |   |                        |                                |                       |         |              |                                 |        |                         |                              |             |                     |              |
|      |           |   |                        |                                |                       |         |              |                                 |        |                         |                              |             |                     |              |
|      |           |   |                        |                                |                       |         |              |                                 |        |                         |                              |             |                     |              |
|      |           |   |                        |                                |                       |         |              |                                 |        |                         |                              |             |                     |              |
|      |           |   |                        |                                |                       |         |              |                                 | Ļ      | 0.                      | 54831                        |             |                     | 0.           |
|      |           | <br>  |                        |                                |                       |         |              |                                 |        | 0.                      | 0                            | •           |                     | 0.           |
|      |           | om continuation sheets to Part V                              |                        |                                |                       |         |              |                                 |        | 0.                      | 54831                        | <u>'</u>    |                     | 0.           |
| -    |           | dd lines 1b and 1c)<br>mber of individuals (including but i   |                        |                                |                       |         |              |                                 |        | •••                     |                              | <u>' </u>   |                     | <u> </u>     |
| -    |           | sation from the organization                                  |                        | 1000                           | nore                  | Julia   |              | o,                              |        |                         |                              |             |                     | 0            |
|      |           |   |                        |                                |                       |         |              |                                 |        |                         |                              |             | Yes                 | No           |
| 3    | Did the o | organization list any <b>former</b> officer                   | , director, trust      | ee, l                          | key e                 | emp     | loye         | e, o                            | r hig  | ghest compensated emp   | oloyee on                    |             |                     |              |
|      | line 1a?  | If "Yes," complete Schedule J for                             | such individual        |                                |                       |         |              |                                 |        |                         |                              | 3           |                     | Х            |
| 4    | For any   | individual listed on line 1a, is the s                        | um of reportab         | le co                          | omp                   | ensa    | atior        | n and                           | d otl  | her compensation from   | the organization             |             |                     |              |
|      |           | ted organizations greater than \$15                           |                        |                                |                       |         |              |                                 |        |                         |                              | 4           |                     | X            |
| 5    | -         | person listed on line 1a receive or                           | •                      |                                |                       |         |              |                                 |        | •                       |                              | _           |                     | v            |
| Sect |           | d to the organization? If "Yes," con<br>dependent Contractors | nplete Scheaul         | eJi                            | or si                 | ucn     | pers         | son .                           |        |                         |                              | 5           |                     | X            |
|      |           | te this table for your five highest co                        | ompensated in          | den                            | ande                  | ont c   | ont          | racto                           | ore t  | that received more than | \$100 000 of comper          | sation      | from                |              |
|      |           | nization. Report compensation for                             | •                      | •                              |                       |         |              |                                 |        |                         |                              | Sation      | nom                 |              |
|      |           | (A)   |                        |                                |                       |         |              |                                 |        | (B)                     |                              | ()          | C)                  |              |
|      |           | Name and business   | s address              | N                              | ONE                   | Ξ       |              |                                 |        | Description of s        | services                     | Compe       |                     | n            |
|      |           |   |                        |                                |                       |         |              |                                 |        |                         |                              |             |                     |              |
|      |           |   |                        |                                |                       |         |              |                                 |        |                         |                              |             |                     |              |
|      |           |   |                        |                                |                       |         |              |                                 |        |                         |                              |             |                     |              |
|      |           |   |                        |                                |                       |         |              |                                 | _      |                         |                              |             |                     |              |
|      |           |   |                        |                                |                       |         |              |                                 |        |                         |                              |             |                     |              |
|      |           |   |                        |                                |                       |         |              |                                 | +      |                         |                              |             |                     |              |
|      |           |   |                        |                                |                       |         |              |                                 |        |                         |                              |             |                     |              |
|      |           |   |                        |                                |                       |         |              |                                 |        |                         |                              |             |                     |              |
|      |           |   |                        |                                |                       |         |              |                                 |        |                         |                              |             |                     |              |
| 2    | Total nu  | mber of independent contractors                               | (including but n       | ot li                          | mite                  | d to    | tho          | se li                           | stec   | d above) who received n | nore than                    |             |                     |              |
|      | \$100.00  | 0 of compensation from the organ                              | ization 🕨              |                                |                       |         | (            | 0                               |        |                         |                              |             |                     |              |

|   | n 990 (       |                                   |            |                | UI      | NE HUMANE               | E CENTER,                   | INC                      | 20-5883                 | 736 Page 9              |
|---|---------------|-----------------------------------|------------|----------------|---------|-------------------------|-----------------------------|--------------------------|-------------------------|-------------------------|
| Pa  | rt VII        | Statement of Re                   | ever       | nue            |         |                         |                             |                          |                         |                         |
|   |               | Check if Schedule O               | cont       | ains a respo   | nse     | or note to any line     |                             | (B)                      | (0)                     |                         |
|   |               |                                   |            |                |         |                         | <b>(A)</b><br>Total revenue | (D)<br>Related or exempt | <b>(C)</b><br>Unrelated | (D)<br>Revenue excluded |
|   |               |                                   |            |                |         |                         | Total revenue               | function revenue         |                         | from tax under          |
| 6 0   |               |                                   |            |                |         |                         |                             |                          |                         | sections 512 - 514      |
| ants  |               | Federated campaigns               |            |                |         |                         |                             |                          |                         |                         |
| n Gr  |               | Membership dues                   |            |                |         |                         |                             |                          |                         |                         |
| fts,  |               | Fundraising events                |            |                |         |                         |                             |                          |                         |                         |
|   |               | Related organizations             |            |                |         |                         |                             |                          |                         |                         |
| Sir   |               | Government grants (cont           |            |                |         |                         |                             |                          |                         |                         |
| utic  | f             | All other contributions, gifts,   |            |                |         | 504908.                 |                             |                          |                         |                         |
| ē₽  |               | similar amounts not included      |            |                |         | 504908.                 |                             |                          |                         |                         |
| Contributions, Gifts, Grants<br>and Other Similar Amounts | -             | Noncash contributions included in |            |                |         |                         | 504908.                     |                          |                         |                         |
| <u>9 0</u>  | n             | Total. Add lines 1a-1f            |            |                |         |                         | 504900.                     |                          |                         |                         |
| •   |               | ADOPTION FEES                     | r          |                |         | Business Code<br>999999 | 35215.                      | 35215.                   |                         |                         |
| /ice  |               | MISCELLANEOUS                     |            |                | _       | 999999                  | 183.                        | 183.                     |                         |                         |
| Serv  | b             |                                   |            |                | _       | 333333                  | 103.                        | 105.                     |                         |                         |
| ver 3   | C             |                                   |            |                | _       |                         |                             |                          |                         |                         |
| Program Service<br>Revenue                                | d             |                                   |            |                | _       |                         |                             |                          |                         |                         |
| Pro   | e             | All other program service         | ****       |                |         |                         |                             |                          |                         |                         |
|   |               |                                   |            |                |         |                         | 35398.                      |                          |                         |                         |
|   | <u>y</u><br>3 | Total. Add lines 2a-2f            |            |                |         |                         | 55550                       |                          |                         |                         |
|   | 3             | other similar amounts)            | •          |                |         |                         | 243.                        |                          |                         | 243.                    |
|   | 4             | Income from investment of         |            |                |         |                         | 2130                        |                          |                         |                         |
|   | 5             | Royalties                         |            |                |         |                         |                             |                          |                         |                         |
|   | Ŭ             |                                   |            | (i) Real       |         | (ii) Personal           |                             |                          |                         |                         |
|   | 6 a           | Gross rents                       | 6a         |                |         | (                       |                             |                          |                         |                         |
|   |               | Less: rental expenses             | 6b         |                |         |                         |                             |                          |                         |                         |
|   |               | Rental income or (loss)           | 6c         |                |         |                         |                             |                          |                         |                         |
|   |               | Net rental income or (loss)       |            |                |         | ►                       |                             |                          |                         |                         |
|   |               | Gross amount from sales of        | ″ <u> </u> | (i) Securiti   |         | (ii) Other              |                             |                          |                         |                         |
|   |               | assets other than inventory       | 7a         |                |         |                         |                             |                          |                         |                         |
|   | b             | Less: cost or other basis         |            |                |         |                         |                             |                          |                         |                         |
| ne  | -             | and sales expenses                | 7b         |                |         |                         |                             |                          |                         |                         |
| venue   | с             | Gain or (loss)                    | 7c         |                |         |                         |                             |                          |                         |                         |
| Re  |               | Net gain or (loss)                |            |                |         | ►                       |                             |                          |                         |                         |
| Other   |               | Gross income from fundraisi       |            |                |         |                         |                             |                          |                         |                         |
| ₫   |               | including \$                      |            | of             |         |                         |                             |                          |                         |                         |
|   |               | contributions reported on         |            |                |         |                         |                             |                          |                         |                         |
|   |               | Part IV, line 18                  |            |                | 8a      | 49923.                  |                             |                          |                         |                         |
|   | b             | Less: direct expenses             |            |                | 8b      | 3115.                   |                             |                          |                         |                         |
|   | с             | Net income or (loss) from         | func       | traising ever  | ts      | ▶                       | 46808.                      |                          |                         | 46808.                  |
|   | 9 a           | Gross income from gamin           | ng ac      | tivities. See  |         |                         |                             |                          |                         |                         |
|   |               | Part IV, line 19                  |            |                | 9a      |                         |                             |                          |                         |                         |
|   | b             | Less: direct expenses             |            |                | 9b      |                         |                             |                          |                         |                         |
|   | С             | Net income or (loss) from         | gam        | ing activities | <u></u> | ►                       |                             |                          |                         |                         |
|   | 10 a          | Gross sales of inventory,         |            |                |         | 1 - 0 0                 |                             |                          |                         |                         |
|   |               | and allowances                    |            |                | 10a     |                         |                             |                          |                         |                         |
|   | b             | Less: cost of goods sold          |            |                | 10b     | 1808.                   |                             | 0.5                      |                         |                         |
|   | С             | Net income or (loss) from         | sale       | s of invento   | у       |                         | -85.                        | -85.                     |                         |                         |
| s   |               |                                   |            |                |         | Business Code           |                             |                          |                         |                         |
| Miscellaneous<br>Revenue                                  | 11 a          |                                   |            |                |         |                         |                             |                          |                         |                         |
| llar<br>/en   | b             |                                   |            |                |         |                         |                             |                          |                         |                         |
| Be  | с             | <b>A</b> H H                      |            |                |         |                         |                             |                          |                         |                         |
| Ē   |               | All other revenue                 |            |                |         |                         |                             |                          |                         |                         |
|   |               | Total. Add lines 11a-11d          |            |                |         |                         | 587272.                     | 35313.                   | 0.                      | 47051.                  |
|   | 12            | Total revenue. See instruction    | 7112       |                |         | 🕨                       | 501212.                     | 1 22223.                 | U •                     | / U J T •               |

KENTUCKY EQUINE HUMANE CENTER,

INC

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

| Do       | Check if Schedule O contains a respons<br>not include amounts reported on lines 6b,  | (A)            | (B)                         | (C)                             | (D)                     |
|----------|--|----------------|-----------------------------|---------------------------------|-------------------------|
|          | 8b, 9b, and 10b of Part VIII.  | Total expenses | Program service<br>expenses | Management and general expenses | Fundraising<br>expenses |
| 1        | Grants and other assistance to domestic organizations<br>and domestic governments. See Part IV, line 21  |                |                             |                                 |                         |
| 2        | Grants and other assistance to domestic individuals. See Part IV, line 22  |                |                             |                                 |                         |
| 3        | Grants and other assistance to foreign   |                |                             |                                 |                         |
|          | organizations, foreign governments, and foreign  |                |                             |                                 |                         |
|          | individuals. See Part IV, lines 15 and 16  |                |                             |                                 |                         |
| 4        | Benefits paid to or for members  |                |                             |                                 |                         |
| 5        | Compensation of current officers, directors, trustees, and key employees   | 54830.         | 27415.                      | 27415.                          |                         |
| 6        | Compensation not included above to disqualified  |                | _/                          |                                 |                         |
| Č        | persons (as defined under section 4958(f)(1)) and  |                |                             |                                 |                         |
|          | persons described in section 4958(c)(3)(B)   |                |                             |                                 |                         |
| 7        | Other salaries and wages   | 195439.        | 124324.                     | 37047.                          | 34068                   |
| 8        | Pension plan accruals and contributions (include   |                |                             |                                 |                         |
|          | section 401(k) and 403(b) employer contributions)  |                |                             |                                 |                         |
| 9        | Other employee benefits  |                | 10000                       |                                 |                         |
| 0        | Payroll taxes  | 21949.         | 13389.                      | 5707.                           | 2853                    |
| 1        | Fees for services (nonemployees):  |                |                             |                                 |                         |
| a        | Management   |                |                             |                                 |                         |
| b        |  |                |                             |                                 |                         |
| с<br>с   | Accounting   |                |                             |                                 |                         |
| d<br>e   | Lobbying   |                |                             |                                 |                         |
| f        | Investment management fees   |                |                             |                                 |                         |
| g        | Other. (If line 11g amount exceeds 10% of line 25,   |                |                             |                                 |                         |
| 9        | column (A), amount, list line 11g expenses on Sch O.)  |                |                             |                                 |                         |
| 2        | Advertising and promotion  | 5183.          | 5183.                       |                                 |                         |
| 13       | Office expenses  | 7564.          | 3782.                       | 3782.                           |                         |
| 14       | Information technology   | 3500.          | 3500.                       |                                 |                         |
| 15       | Royalties  |                |                             |                                 |                         |
| 6        | Occupancy  | 30400.         | 30400.                      |                                 |                         |
| 7        | Travel   | 915.           | 915.                        |                                 |                         |
| 8        | Payments of travel or entertainment expenses   |                |                             |                                 |                         |
| _        | for any federal, state, or local public officials  |                |                             |                                 |                         |
| 9        | Conferences, conventions, and meetings   |                |                             |                                 |                         |
| 0        | Interest   |                |                             |                                 |                         |
| !1<br>   | Payments to affiliates<br>Depreciation, depletion, and amortization  | 26312.         | 26312.                      |                                 |                         |
| 2        |  | 17890.         | 8945.                       | 8945.                           |                         |
| .3<br>24 | Other expenses. Itemize expenses not covered   | 1,0500         | 00101                       | 0,7 10,1                        |                         |
|          | above. (List miscellaneous expenses on line 24e. If<br>line 24e amount exceeds 10% of line 25, column (A),<br>amount, list line 24e expenses on Schedule 0.) |                |                             |                                 |                         |
| а        | VETERINARY   | 57304.         | 57304.                      |                                 |                         |
| b        | FEED   | 25792.         | 25792.                      |                                 |                         |
| С        | BARN SUPPLIES  | 17252.         | 17252.                      |                                 |                         |
| d        | FARRIER  | 16731.         | 16731.                      |                                 |                         |
| е        | All other expenses   | 39826.         | 30517.                      |                                 | 9309                    |
| 25       | Total functional expenses. Add lines 1 through 24e   | 520887.        | 391761.                     | 82896.                          | 46230                   |
| 26       | Joint costs. Complete this line only if the organization   |                |                             |                                 |                         |
|          | reported in column (B) joint costs from a combined   |                |                             |                                 |                         |
|          | educational campaign and fundraising solicitation.   |                |                             |                                 |                         |
|          | Check here if following SOP 98-2 (ASC 958-720)   |                |                             |                                 | Form <b>990</b> (202    |

| KENTUCKY EQUINE HUMANE CENTER, INC |
|------------------------------------|
|------------------------------------|

20-5883736 Page 11

|                             |          | Check if Schedule O contains a response or   | note to on | v line in this Part V   |                                 |          |                    |
|-----------------------------|----------|--|------------|-------------------------|---------------------------------|----------|--------------------|
|                             |          | oneer in Schedule O contains a response of   |            | יא ווויס ווו עווס דמונא | <b>(A)</b><br>Beginning of year |          | (B)<br>End of year |
|                             | 1        | Cash - non-interest-bearing  |            |                         | 34435.                          | 1        | 7658.              |
|                             | 2        | Savings and temporary cash investments   |            |                         | 356707.                         | 2        | 470091.            |
|                             | 3        | Pledges and grants receivable, net   |            |                         |                                 | 3        |                    |
|                             | 4        | Accounts receivable, net   |            |                         |                                 | 4        |                    |
|                             | 5        | Loans and other receivables from any curren  |            |                         |                                 | -        |                    |
|                             |          | trustee, key employee, creator or founder, su  |            |                         |                                 |          |                    |
|                             |          | controlled entity or family member of any of t   |            |                         |                                 | 5        |                    |
|                             | 6        | Loans and other receivables from other disqu   |            |                         |                                 | Ū        |                    |
|                             | ľ        | under section 4958(f)(1)), and persons descri  |            |                         |                                 | 6        |                    |
| s                           | 7        | Notes and loans receivable, net  |            |                         |                                 | 7        |                    |
| Assets                      | 8        | Inventories for sale or use  |            |                         |                                 | 8        |                    |
| As                          | 9        | Prepaid expenses and deferred charges  |            |                         |                                 | 9        |                    |
|                             |          | Land, buildings, and equipment: cost or othe   |            |                         |                                 | Ŭ        |                    |
|                             |          | basis. Complete Part VI of Schedule D  |            | 342419.                 |                                 |          |                    |
|                             | h        | Less: accumulated depreciation   |            | 114629.                 | 203148.                         | 10c      | 227790.            |
|                             | 11       | Investments - publicly traded securities   |            |                         |                                 | 11       |                    |
|                             | 12       | Investments - other securities. See Part IV, lir   |            |                         |                                 | 12       |                    |
|                             | 13       | Investments - program-related. See Part IV, III  |            |                         |                                 | 13       |                    |
|                             | 14       |  |            |                         |                                 | 14       |                    |
|                             | 15       | Intangible assets<br>Other assets. See Part IV, line 11  |            |                         |                                 | 15       |                    |
|                             | 16       | Total assets. Add lines 1 through 15 (must e   |            |                         | 594290.                         | 16       | 705539.            |
|                             | 17       | Accounts payable and accrued expenses  |            |                         | -75.                            | 17       | -116.              |
|                             | 18       |  |            |                         | /51                             | 18       |                    |
|                             | 19       | Grants payable   |            |                         |                                 | 19       |                    |
|                             | 20       | Deferred revenue   |            |                         |                                 | 20       |                    |
|                             | 20       | Tax-exempt bond liabilities<br>Escrow or custodial account liability. Comple                       |            |                         |                                 | 20       |                    |
|                             | 21       |  |            |                         |                                 | 21       |                    |
| Liabilities                 | 22       | Loans and other payables to any current or f   |            |                         |                                 |          |                    |
| bili                        |          | trustee, key employee, creator or founder, su  |            |                         |                                 | 22       |                    |
| Lia                         | 22       | controlled entity or family member of any of t<br>Secured mortgages and notes payable to un        |            |                         |                                 | 22       |                    |
|                             | 23<br>24 |  |            |                         |                                 | 23<br>24 |                    |
|                             | 24<br>25 | Unsecured notes and loans payable to unrel   |            | -                       |                                 | 24       |                    |
|                             | 25       | Other liabilities (including federal income tax, parties, and other liabilities not included on li |            |                         |                                 |          |                    |
|                             |          | - f O - h h - l D  |            |                         |                                 | 25       |                    |
|                             | 26       | Total liabilities. Add lines 17 through 25   |            |                         | -75.                            |          | -116.              |
|                             | 20       | Organizations that follow FASB ASC 958, 0  |            |                         | 13.                             | 20       | 110.               |
| es                          |          | and complete lines 27, 28, 32, and 33.   | check her  |                         |                                 |          |                    |
| anc                         | 27       | Net assets without donor restrictions  |            |                         |                                 | 27       |                    |
| Sala                        | 28       | Net assets with donor restrictions   |            |                         |                                 | 28       |                    |
| l pu                        | 20       | Organizations that do not follow FASB AS   |            |                         |                                 | 20       |                    |
| Fu                          |          | and complete lines 29 through 33.  | C 956, Ch  |                         |                                 |          |                    |
| Net Assets or Fund Balances | 20       |  | de         |                         | 0.                              | 29       | 0.                 |
| ets                         | 29       | Capital stock or trust principal, or current fur   |            |                         | 0.                              | 29<br>30 | 0.                 |
| Ass                         | 30       | Paid-in or capital surplus, or land, building, of  |            |                         | 594365.                         | 30<br>31 | 705655.            |
| let /                       | 31       | Retained earnings, endowment, accumulated  |            |                         | 594365.                         | 31       | 705655.            |
| z                           | 32       | Total net assets or fund balances  |            |                         | 594290.                         | 32<br>33 | 705539.            |
|                             | 33       | Total liabilities and net assets/fund balances   |            |                         | 554250.                         | 33       | 105555.            |

Form **990** (2021)

Form 990 (2021)
Part X Balance Sheet

| Form | 1990 (2021) KENTUCKY EQUINE HUMANE CENTER, INC   | 20-588     | 3736 | Pag   | ge <b>12</b> |
|------|--|------------|------|-------|--------------|
| Pa   | rt XI Reconciliation of Net Assets   |            |      |       |              |
|      | Check if Schedule O contains a response or note to any line in this Part XI  |            |      |       | X            |
|      |  |            |      |       |              |
| 1    | Total revenue (must equal Part VIII, column (A), line 12)  | 1          | -    | 872   |              |
| 2    | Total expenses (must equal Part IX, column (A), line 25)   | 2          |      | 208   |              |
| 3    | Revenue less expenses. Subtract line 2 from line 1   | 3          |      | 663   |              |
| 4    | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))                          | 4          | 59   | 943   | 65.          |
| 5    | Net unrealized gains (losses) on investments   | 5          |      |       |              |
| 6    | Donated services and use of facilities   | 6          |      |       |              |
| 7    | Investment expenses  | 7          |      |       |              |
| 8    | Prior period adjustments   | 8          |      |       |              |
| 9    | Other changes in net assets or fund balances (explain on Schedule O)   | 9          | 4    | 449   | 05.          |
| 10   | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32,                 |            |      |       |              |
|      | column (B))  | 10         | 7(   | 056   | 55.          |
| Pa   | rt XII Financial Statements and Reporting  |            |      |       |              |
|      | Check if Schedule O contains a response or note to any line in this Part XII                                       |            |      |       |              |
|      |  |            |      | Yes   | No           |
| 1    | Accounting method used to prepare the Form 990: X Cash Accrual Other   |            |      |       |              |
|      | If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedul      |            |      |       |              |
| 2a   | Were the organization's financial statements compiled or reviewed by an independent accountant?                    |            | 2a   |       | _X           |
|      | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewe     | d on a     |      |       |              |
|      | separate basis, consolidated basis, or both:   |            |      |       |              |
|      | Separate basis Consolidated basis Both consolidated and separate basis   |            |      |       |              |
| b    | Were the organization's financial statements audited by an independent accountant?                                 |            | 2b   |       | X            |
|      | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separat    | te basis,  |      |       |              |
|      | consolidated basis, or both:   |            |      |       |              |
|      | Separate basis Consolidated basis Both consolidated and separate basis   |            |      |       |              |
| С    | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the | ie audit,  |      |       |              |
|      | review, or compilation of its financial statements and selection of an independent accountant?                     |            | 2c   |       |              |
|      | If the organization changed either its oversight process or selection process during the tax year, explain on Sc   | hedule O.  |      |       |              |
| 3a   | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Si | ngle Audit |      |       |              |
|      | Act and OMB Circular A-133?  |            | 3a   |       | Х            |
| b    | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the requ  |            |      |       |              |
|      | or audits, explain why on Schedule O and describe any steps taken to undergo such audits                           |            | 3b   | 000 / |              |

Form **990** (2021)

Department of the Treasury

Internal Revenue Service

(Form 990)

Total

# Public Charity Status and Public Support Complete if the organization is a section 501(c)(3) organization or a section

4947(a)(1) nonexempt charitable trust. Attach to Form 990 or Form 990-EZ.

Go to www.irs.gov/Form990 for instructions and the latest information.

| OMB No. 1545-0047            |
|------------------------------|
| 2021                         |
| Open to Public<br>Inspection |

| Name of the organization |  |
|--------------------------|--|
|--------------------------|--|

| nployer | ider | ntificat | tion     | numbe |
|---------|------|----------|----------|-------|
| ~       | ^    |          | <u> </u> | ~ ~   |

| Man      |            | une organization  | TOTA        | TOTITN            |                                  | OTIN      | מהח                    | TNO                     |                   |              |                            |
|----------|------------|---|-------------|-------------------|----------------------------------|-----------|------------------------|-------------------------|-------------------|--------------|----------------------------|
| Pa       | ~+ I       |   |             |                   | E HUMANE                         |           |                        |                         |                   |              | 0-5883736                  |
|          |            | Reason for Public   |             |                   |                                  |           |                        |                         |                   | 5.           |                            |
|          | organ      | ization is not a private found  |             |                   |                                  |           | -                      | -                       |                   |              |                            |
| 1        | $\square$  | A church, convention of ch  |             |                   |                                  |           |                        | on 170(b)( <sup>.</sup> | 1)(A)(i).         |              |                            |
| 2        | $\square$  | A school described in sect  |             |                   |                                  | -         |                        |                         |                   |              |                            |
| 3        | $\square$  | A hospital or a cooperative   |             | •                 |                                  |           |                        |                         | •                 |              |                            |
| 4        |            | A medical research organiz  | ation ope   | rated in co       | njunction with a h               | nospital  | described              | d in <b>sectio</b>      | on 170(b)(1)(A)   | (iii). Enter | the hospital's name,       |
|          |            | city, and state:  |             |                   |                                  |           |                        |                         |                   |              |                            |
| 5        |            | An organization operated f  |             |                   | llege or university              | owned     | l or opera             | ted by a g              | overnmental u     | nit descrik  | bed in                     |
|          |            | section 170(b)(1)(A)(iv).   | -           |                   |                                  |           |                        |                         |                   |              |                            |
| 6        | $\square$  | A federal, state, or local go   |             | -                 |                                  |           |                        |                         |                   |              |                            |
| 7        |            | An organization that norma  |             |                   | intial part of its su            | ipport fi | rom a gov              | ernmental               | l unit or from th | ne general   | public described in        |
|          |            | section 170(b)(1)(A)(vi). (C  |             |                   |                                  |           |                        |                         |                   |              |                            |
| 8        | $\square$  | A community trust describe  |             |                   |                                  |           |                        |                         |                   |              |                            |
| 9        |            | An agricultural research or   |             |                   |                                  |           |                        |                         |                   |              |                            |
|          |            | or university or a non-land-  | grant colle | ge of agric       | ulture (see instrue              | ctions).  | Enter the              | name, cit               | y, and state of   | the colleg   | e or                       |
|          |            | university:   |             |                   |                                  |           |                        |                         |                   |              |                            |
| 10       | Χ          | An organization that norma  | •           |                   |                                  |           |                        |                         |                   | -            | •                          |
|          |            | activities related to its exer  | npt functio | ons, subjec       | ct to certain excep              | otions; a | and (2) no             | more that               | n 33 1/3% of it   | s support    | from gross investment      |
|          |            | income and unrelated busi   |             |                   | (less section 511                | tax) fro  | om busine              | sses acqu               | uired by the org  | ganization   | after June 30, 1975.       |
|          |            | See section 509(a)(2). (Co  |             |                   |                                  |           |                        |                         |                   |              |                            |
| 11       | $\square$  | An organization organized   | •           |                   |                                  |           | •                      |                         |                   |              |                            |
| 12       |            | An organization organized   | -           |                   | -                                |           |                        |                         |                   | •            |                            |
|          |            | more publicly supported or  |             |                   |                                  |           |                        |                         |                   |              | Check the box on           |
|          | _          | lines 12a through 12d that  |             |                   |                                  |           |                        |                         |                   |              |                            |
| а        |            | <b>Type I.</b> A supporting orga  |             |                   |                                  |           |                        |                         |                   |              |                            |
|          |            | the supported organizati  |             |                   |                                  | r elect a | majority               | of the dire             | ctors or truste   | es of the s  | supporting                 |
|          | _          | organization. You must o  | -           |                   |                                  |           |                        |                         |                   |              |                            |
| b        |            | <b>Type II.</b> A supporting org  |             | -                 |                                  |           |                        |                         | -                 |              | -                          |
|          |            | control or management of  |             |                   |                                  |           | ame perso              | ons that co             | ontrol or manag   | ge the sup   | ported                     |
|          | _          | organization(s). You mus  |             |                   |                                  |           |                        |                         |                   |              |                            |
| С        |            | ☐ Type III functionally interest of the second | -           |                   |                                  |           |                        |                         |                   | y integrat   | ed with,                   |
|          | _          | its supported organizatio   |             |                   | -                                | -         |                        |                         |                   |              |                            |
| d        |            | Type III non-functional   |             |                   |                                  | -         |                        |                         |                   | -            |                            |
|          |            | that is not functionally in   | -           | -                 |                                  |           | •                      |                         | -                 | an attent    | iveness                    |
|          | _          | requirement (see instruct   |             |                   |                                  |           |                        |                         |                   |              |                            |
| е        |            | ☐ Check this box if the org   |             |                   |                                  |           |                        |                         | a Type I, Type I  | II, Type III |                            |
|          | <b>-</b> . | functionally integrated, o  | • •         |                   | nally integrated s               | upporti   | ng organi              | zation.                 |                   |              |                            |
| Т        |            | er the number of supported  |             |                   |                                  |           |                        |                         |                   |              |                            |
| <u> </u> |            | vide the following information<br>i) Name of supported  |             | e supporte<br>EIN | (iiii) Type of organization (s). |           | (iv) Is the orga       | nization listed         | (v) Amount of     | monetary     | (vi) Amount of other       |
|          | ,          | organization  | (,          |                   | (described on line               | s 1-10    | in your governi<br>Yes | ng document?<br>No      | support (see ins  |              | support (see instructions) |
|          |            | -   |             |                   | above (see instruc               | tions))   | 103                    |                         |                   |              |                            |
|          |            |   |             |                   |                                  |           |                        |                         |                   |              |                            |
|          |            |   |             |                   |                                  |           |                        |                         |                   |              |                            |
|          |            |   |             |                   |                                  |           |                        |                         |                   |              |                            |
|          |            |   |             |                   |                                  |           |                        |                         |                   |              |                            |
|          |            |   |             |                   |                                  |           |                        |                         |                   |              |                            |
|          |            |   | <u> </u>    |                   |                                  |           |                        |                         |                   |              |                            |
|          |            |   |             |                   |                                  |           |                        |                         |                   |              |                            |
|          |            |   |             |                   |                                  |           |                        |                         |                   |              |                            |
|          |            |   |             |                   |                                  |           |                        |                         |                   |              |                            |

| Schedule | A (Form 990) | ) 2021 |
|----------|--------------|--------|
| Part II  | Suppor       | t Sch  |

# KENTUCKY EQUINE HUMANE CENTER, INC

Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi) (Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization

fails to qualify under the tests listed below, please complete Part III.)

| Se          | ction A. Public Support                      |                     |                     |                        |                   |                     |           |
|-------------|--|---------------------|---------------------|------------------------|-------------------|---------------------|-----------|
| Cale        | endar year (or fiscal year beginning in) 🕨   | (a) 2017            | (b) 2018            | (c) 2019               | (d) 2020          | (e) 2021            | (f) Total |
| 1           | Gifts, grants, contributions, and            |                     |                     |                        |                   |                     |           |
|             | membership fees received. (Do not            |                     |                     |                        |                   |                     |           |
|             | include any "unusual grants.")               |                     |                     |                        |                   |                     |           |
| 2           | Tax revenues levied for the organ-           |                     |                     |                        |                   |                     |           |
|             | ization's benefit and either paid to         |                     |                     |                        |                   |                     |           |
|             | or expended on its behalf                    |                     |                     |                        |                   |                     |           |
| 3           | The value of services or facilities          |                     |                     |                        |                   |                     |           |
|             | furnished by a governmental unit to          |                     |                     |                        |                   |                     |           |
|             | the organization without charge $\dots$      |                     |                     |                        |                   |                     |           |
| 4           | Total. Add lines 1 through 3                 |                     |                     |                        |                   |                     |           |
| 5           | The portion of total contributions           |                     |                     |                        |                   |                     |           |
|             | by each person (other than a                 |                     |                     |                        |                   |                     |           |
|             | governmental unit or publicly                |                     |                     |                        |                   |                     |           |
|             | supported organization) included             |                     |                     |                        |                   |                     |           |
|             | on line 1 that exceeds 2% of the             |                     |                     |                        |                   |                     |           |
|             | amount shown on line 11,                     |                     |                     |                        |                   |                     |           |
|             | column (f)                                   |                     |                     |                        |                   |                     |           |
| 6           | Public support. Subtract line 5 from line 4. |                     |                     |                        |                   |                     |           |
| Se          | ction B. Total Support                       |                     |                     |                        |                   |                     |           |
| Cale        | ndar year (or fiscal year beginning in) 🕨    | (a) 2017            | <b>(b)</b> 2018     | (c) 2019               | (d) 2020          | (e) 2021            | (f) Total |
| 7           | Amounts from line 4                          |                     |                     |                        |                   |                     |           |
| 8           | Gross income from interest,                  |                     |                     |                        |                   |                     |           |
|             | dividends, payments received on              |                     |                     |                        |                   |                     |           |
|             | securities loans, rents, royalties,          |                     |                     |                        |                   |                     |           |
|             | and income from similar sources $\dots$      |                     |                     |                        |                   |                     |           |
| 9           | Net income from unrelated business           |                     |                     |                        |                   |                     |           |
|             | activities, whether or not the               |                     |                     |                        |                   |                     |           |
|             | business is regularly carried on $\dots$     |                     |                     |                        |                   |                     |           |
| 10          | Other income. Do not include gain            |                     |                     |                        |                   |                     |           |
|             | or loss from the sale of capital             |                     |                     |                        |                   |                     |           |
|             | assets (Explain in Part VI.)                 |                     |                     |                        |                   |                     |           |
| 11          | Total support. Add lines 7 through 10        |                     |                     |                        |                   |                     |           |
| 12          | Gross receipts from related activities,      | etc. (see instructi | ions)               |                        |                   | 12                  |           |
| 13          | First 5 years. If the Form 990 is for the    | ne organization's f | irst, second, third | , fourth, or fifth tax | year as a section | 501(c)(3)           |           |
| _           | organization, check this box and stor        |                     |                     |                        |                   |                     |           |
|             | ction C. Computation of Publ                 |                     |                     |                        |                   | <del> </del>        |           |
|             | Public support percentage for 2021 (         |                     | •                   |                        |                   | 14                  | %         |
|             | Public support percentage from 2020          |                     |                     |                        |                   |                     | %         |
| <b>16</b> a | <b>33 1/3% support test - 2021.</b> If the c |                     |                     |                        |                   |                     |           |
|             | stop here. The organization qualifies        |                     |                     |                        |                   |                     |           |
| k           | <b>33 1/3% support test - 2020.</b> If the c |                     |                     |                        |                   |                     |           |
|             | and <b>stop here.</b> The organization qual  |                     |                     |                        |                   |                     |           |
| 17a         | 10% -facts-and-circumstances tes             |                     |                     |                        |                   |                     |           |
|             | and if the organization meets the fact       |                     | -                   |                        | •                 | t VI how the organ  | nization  |
|             | meets the facts-and-circumstances te         | -                   |                     |                        | •                 |                     |           |
| k           | 10% -facts-and-circumstances tes             | -                   | -                   |                        |                   |                     |           |
|             | more, and if the organization meets the      |                     |                     |                        |                   |                     | e .       |
|             | organization meets the facts-and-circ        |                     | •                   | •                      | , e               |                     |           |
| 18          | Private foundation. If the organization      | n did not check a   | box on line 13, 16  | 6a, 16b, 17a, or 17    | b, check this box | and see instruction | ons 🕨 📖   |

Schedule A (Form 990) 2021

#### KENTUCKY EQUINE HUMANE CENTER, INC Part III Support Schedule for Organizations Described in Section 509(a)(2)

### (Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Se  | ction A. Public Support   |                      |                     |                    |                     |                     |                       |  |
|-----|---|----------------------|---------------------|--------------------|---------------------|---------------------|-----------------------|--|
| -   | endar year (or fiscal year beginning in) 🕨  | (a) 2017             | <b>(b)</b> 2018     | (c) 2019           | (d) 2020            | (e) 2021            | (f) Total             |  |
|     | Gifts, grants, contributions, and   | (-) · · ·            | (-) =               | (-)                | (-) = - = -         | (-) = - = -         | (1)                   |  |
|     | membership fees received. (Do not   |                      |                     |                    |                     |                     |                       |  |
|     | include any "unusual grants.")  | 392831.              | 433366.             | 484639.            | 425630.             | 504908.             | 2241374.              |  |
| 2   | Gross receipts from admissions,   |                      |                     |                    |                     |                     |                       |  |
|     | merchandise sold or services per-   |                      |                     |                    |                     |                     |                       |  |
|     | formed, or facilities furnished in<br>any activity that is related to the               |                      |                     |                    |                     |                     |                       |  |
|     | organization's tax-exempt purpose   | 19019.               | 25450.              | 22833.             | 23072.              | 35398.              | 125772.               |  |
| 3   | Gross receipts from activities that   |                      |                     |                    |                     |                     |                       |  |
|     | are not an unrelated trade or bus-  |                      |                     |                    |                     |                     |                       |  |
|     | iness under section 513   | 90560.               | 49830.              | 88742.             | 10810.              | 50407.              | 290349.               |  |
| 4   | Tax revenues levied for the organ-  |                      |                     |                    |                     |                     |                       |  |
|     | ization's benefit and either paid to  |                      |                     |                    |                     |                     |                       |  |
|     | or expended on its behalf   |                      |                     |                    |                     |                     |                       |  |
| 5   | The value of services or facilities   |                      |                     |                    |                     |                     |                       |  |
|     | furnished by a governmental unit to   |                      |                     |                    |                     |                     |                       |  |
|     | the organization without charge   |                      |                     |                    |                     |                     |                       |  |
| 6   | Total. Add lines 1 through 5  | 502410.              | 508646.             | 596214.            | 459512.             | 590713.             | 2657495.              |  |
| 7a  | Amounts included on lines 1, 2, and   |                      |                     |                    |                     |                     |                       |  |
|     | 3 received from disqualified persons  |                      |                     |                    |                     |                     | 0.                    |  |
| k   | Amounts included on lines 2 and 3 received<br>from other than disqualified persons that |                      |                     |                    |                     |                     |                       |  |
|     | exceed the greater of \$5,000 or 1% of the  |                      |                     |                    |                     |                     | •                     |  |
|     | amount on line 13 for the year  |                      |                     |                    |                     |                     | 0.                    |  |
|     | Add lines 7a and 7b   |                      |                     |                    |                     |                     | 0.                    |  |
|     | Public support. (Subtract line 7c from line 6.)   |                      |                     |                    |                     |                     | 2657495.              |  |
|     | ction B. Total Support  |                      |                     | I                  |                     |                     |                       |  |
|     | endar year (or fiscal year beginning in) 🕨  | (a) 2017<br>502410.  | (b) 2018<br>508646. | (c)2019<br>596214. | (d) 2020<br>459512. | (e) 2021<br>590713. | (f) Total<br>2657495. |  |
|     | Amounts from line 6   | 502410.              | 508640.             | 596214.            | 459512.             | 590/13.             | 205/495.              |  |
| 108 | a Gross income from interest,<br>dividends, payments received on                        |                      |                     |                    |                     |                     |                       |  |
|     | securities loans, rents, royalties,   | 288.                 | 339.                | 2666.              | 1074.               | 243.                | 4610.                 |  |
|     | and income from similar sources   | 200.                 | 559.                | 2000.              | 10/4.               | 243.                | 4010.                 |  |
| Ľ   | Unrelated business taxable income   |                      |                     |                    |                     |                     |                       |  |
|     | (less section 511 taxes) from businesses acquired after June 30, 1975                   |                      |                     |                    |                     |                     |                       |  |
|     |   | 288.                 | 339.                | 2666.              | 1074.               | 243.                | 4610.                 |  |
|     | Add lines 10a and 10b<br>Net income from unrelated business                             | 200.                 | 559.                | 2000.              | 10/4.               | 243.                | 4010.                 |  |
| ••  | activities not included on line 10b,  |                      |                     |                    |                     |                     |                       |  |
|     | whether or not the business is  |                      |                     |                    |                     |                     |                       |  |
| 12  | regularly carried on<br>Other income. Do not include gain                               |                      |                     |                    |                     |                     |                       |  |
|     | or loss from the sale of capital  |                      |                     |                    |                     |                     |                       |  |
| 12  | assets (Explain in Part VI.)  | 502698.              | 508985.             | 598880.            | 460586.             | 590956.             | 2662105.              |  |
|     | First 5 years. If the Form 990 is for th  |                      |                     |                    |                     |                     |                       |  |
|     |   | le organization s ni |                     | •                  |                     |                     |                       |  |
| Se  | ction C. Computation of Publ  |                      |                     |                    |                     |                     |                       |  |
|     | Public support percentage for 2021 (I   |                      |                     | column (f))        |                     | 15                  | 99.83 %               |  |
| 16  | Public support percentage from 2020   |                      |                     |                    |                     | 16                  | 99.82 %               |  |
|     | ction D. Computation of Inves   |                      |                     |                    |                     |                     | - 70                  |  |
| 17  |   |                      |                     |                    |                     |                     |                       |  |
| 18  | Investment income percentage from 2   |                      |                     |                    |                     | 18                  | .18 %                 |  |
|     | a 33 1/3% support tests - 2021. If the  |                      |                     |                    |                     |                     | ,,,                   |  |
|     | more than 33 1/3%, check this box a   |                      |                     |                    |                     |                     | ► X                   |  |
| Ł   | <b>33 1/3% support tests - 2020.</b> If the   |                      |                     |                    |                     |                     |                       |  |
| -   | line 18 is not more than 33 1/3%, che   | •                    |                     |                    |                     |                     |                       |  |
| 20  | <b>Private foundation.</b> If the organizatio   |                      |                     | •                  |                     | •                   |                       |  |
|     | 23 01-04-22   |                      |                     | ,,                 |                     |                     | (Form 990) 2021       |  |
| _0  |   |                      |                     | 15                 |                     |                     | . ,===.               |  |

### Part IV Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

# Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in **Part VI** how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? *If* "Yes," *answer lines 3b and 3c below.*
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? *If* "Yes," *describe in* **Part VI** *when and how the organization made the determination.*
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? *If* "Yes," *and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.*
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? *If* "Yes," *describe in* **Part VI** *how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.*
- **c** Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? *If* "Yes," *explain in* **Part VI** *what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.*
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b Type I or Type II only.** Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? *If "Yes," provide detail in* Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? *If* "Yes," *complete Part I of Schedule L (Form 990).*
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7? *If "Yes," complete Part I of Schedule L (Form 990).*
- **9a** Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? *If* "Yes," *provide detail in* **Part VI.**
- **b** Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? *If* "Yes," *provide detail in* **Part VI.**
- **c** Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? *If* "*Yes*," *provide detail in* **Part VI**.
- **10a** Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? *If* "Yes," *answer line 10b below.* 
  - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

Yes No 1 2 3a 3b 3c 4a 4b 4c 5a 5b 5c 6 7 8 9a 9b 9c 10a 10b

#### Schedule A (Form 990) 2021 KENTUCKY EQUINE HUMANE CENTER, INC Part IV Supporting Organizations (continued)

2

|     |   |     | Yes | No |
|-----|---|-----|-----|----|
| 11  | Has the organization accepted a gift or contribution from any of the following persons?   |     |     |    |
| а   | A person who directly or indirectly controls, either alone or together with persons described on lines 11b and  |     |     |    |
|     | 11c below, the governing body of a supported organization?  | 11a |     |    |
| b   | A family member of a person described on line 11a above?  | 11b |     |    |
| с   | A 35% controlled entity of a person described on line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide  |     |     |    |
|     | detail in Part VI.  | 11c |     |    |
| Sec | ction B. Type I Supporting Organizations  |     |     |    |
|     |   |     | Yes | No |
| 1   | Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or<br>more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers,<br>directors, or trustees at all times during the tax year? <i>If</i> "No," <i>describe in</i> <b>Part VI</b> <i>how the supported organization</i> (s)<br>effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported<br>organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the<br>supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year. | 1   |     |    |
| 2   | Did the organization operate for the benefit of any supported organization other than the supported   |     |     |    |
|     | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in  |     |     |    |

**Part VI** how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization.

| Section C. | Type I | I Supporting | Organiza | tions |
|------------|--------|--------------|----------|-------|
|            |        |              |          |       |

|   |  |   | Yes | No |
|---|--|---|-----|----|
| 1 | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors |   |     |    |
|   | or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control    |   |     |    |
|   | or management of the supporting organization was vested in the same persons that controlled or managed           |   |     |    |
|   | the supported organization(s).   | 1 |     |    |

| Section D. All Type III Supporting Organizations |   |
|--|---|
|  | - |

|   |  |   | Yes | NO |
|---|--|---|-----|----|
| 1 | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the         |   |     |    |
|   | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax  |   |     |    |
|   | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the |   |     |    |
|   | organization's governing documents in effect on the date of notification, to the extent not previously provided?       | 1 |     |    |
| 2 | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported       |   |     |    |
|   | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how     |   |     |    |
|   | the organization maintained a close and continuous working relationship with the supported organization(s).            | 2 |     |    |
| 3 | By reason of the relationship described on line 2, above, did the organization's supported organizations have a        |   |     |    |
|   | significant voice in the organization's investment policies and in directing the use of the organization's             |   |     |    |
|   | income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's           |   |     |    |
|   | supported organizations played in this regard.   | 3 |     |    |

#### Section E. Type III Functionally Integrated Supporting Organizations

- 1 Check the box next to the method that the organization used to satisfy the Integral Part Test during the yea(see instructions).
- a The organization satisfied the Activities Test. Complete line 2 below.
- **b** The organization is the parent of each of its supported organizations. *Complete* **line 3** *below.*
- c \_\_\_\_\_ The organization supported a governmental entity. Describe in Part VI how you supported a governmental entity (see instructions).
- 2 Activities Test. Answer lines 2a and 2b below.
- a Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in **Part VI identify those supported organizations and explain** how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities.
- b Did the activities described on line 2a, above, constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in Part VI the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.
- **3** Parent of Supported Organizations. **Answer lines 3a and 3b below.**
- **a** Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? *If* "Yes" or "*No*" provide details in **Part VI.**
- **b** Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? *If* "Yes," *describe in* **Part VI** *the role played by the organization in this regard.*

Yes No

|        | (Form 990) |     |
|--------|------------|-----|
| Part V | Type III   | Non |

# KENTUCKY EQUINE HUMANE CENTER, INC Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations

| 1    | Check here if the organization satisfied the Integral Part Test as a qualifyi | ng trust on | Nov. 20, 1970 (explain in I | Part VI). See instructions.    |
|------|---|-------------|-----------------------------|--------------------------------|
|      | All other Type III non-functionally integrated supporting organizations must  |             |                             |                                |
| Sect | ion A - Adjusted Net Income   |             | (A) Prior Year              | (B) Current Year<br>(optional) |
| 1    | Net short-term capital gain   | 1           |                             |                                |
| 2    | Recoveries of prior-year distributions  | 2           |                             |                                |
| 3    | Other gross income (see instructions)   | 3           |                             |                                |
| 4    | Add lines 1 through 3.  | 4           |                             |                                |
| 5    | Depreciation and depletion  | 5           |                             |                                |
| 6    | Portion of operating expenses paid or incurred for production or              |             |                             |                                |
|      | collection of gross income or for management, conservation, or                |             |                             |                                |
|      | maintenance of property held for production of income (see instructions)      | 6           |                             |                                |
| 7    | Other expenses (see instructions)   | 7           |                             |                                |
| 8    | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)                  | 8           |                             |                                |
| Sect | ion B - Minimum Asset Amount  |             | (A) Prior Year              | (B) Current Year<br>(optional) |
| 1    | Aggregate fair market value of all non-exempt-use assets (see                 |             |                             |                                |
|      | instructions for short tax year or assets held for part of year):             |             |                             |                                |
| а    | Average monthly value of securities   | 1a          |                             |                                |
| b    | Average monthly cash balances   | 1b          |                             |                                |
| с    | Fair market value of other non-exempt-use assets                              | 1c          |                             |                                |
| d    | Total (add lines 1a, 1b, and 1c)  | 1d          |                             |                                |
| е    | Discount claimed for blockage or other factors                                |             |                             |                                |
|      | (explain in detail in <b>Part VI</b> ):                                       |             |                             |                                |
| 2    | Acquisition indebtedness applicable to non-exempt-use assets                  | 2           |                             |                                |
| 3    | Subtract line 2 from line 1d.   | 3           |                             |                                |
| 4    | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount,   |             |                             |                                |
|      | see instructions).  | 4           |                             |                                |
| 5    | Net value of non-exempt-use assets (subtract line 4 from line 3)              | 5           |                             |                                |
| 6    | Multiply line 5 by 0.035.   | 6           |                             |                                |
| 7    | Recoveries of prior-year distributions  | 7           |                             |                                |
| 8    | Minimum Asset Amount (add line 7 to line 6)                                   | 8           |                             |                                |
| Sect | ion C - Distributable Amount  |             |                             | Current Year                   |
| 1    | Adjusted net income for prior year (from Section A, line 8, column A)         | 1           |                             |                                |
| 2    | Enter 0.85 of line 1.   | 2           |                             |                                |
| 3    | Minimum asset amount for prior year (from Section B, line 8, column A)        | 3           |                             |                                |
| 4    | Enter greater of line 2 or line 3.  | 4           |                             |                                |
| 5    | Income tax imposed in prior year  | 5           |                             |                                |
| 6    | Distributable Amount. Subtract line 5 from line 4, unless subject to          |             |                             |                                |
|      | emergency temporary reduction (see instructions).                             | 6           |                             |                                |
|      |   |             |                             |                                |

7 Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions).

Schedule A (Form 990) 2021

e Excess from 2021

| KENTUCKY | FOUTNE | UTMANE | ᡣ᠋ᢑ᠕ᡎᢑᠣ | TNC |
|----------|--------|--------|---------|-----|

INC

Schedule A (Form 990) 2021

| Par   | t v   Type III Non-Functionally Integrated 509                      | (a)(3) Supporting Org        | anizations (continu           | ıed) |                                  |
|-------|---|------------------------------|-------------------------------|------|----------------------------------|
| Secti | on D - Distributions  |                              |                               |      | Current Year                     |
| 1     | Amounts paid to supported organizations to accomplish exe           |                              | 1                             |      |                                  |
| 2     | Amounts paid to perform activity that directly furthers exemp       | ot purposes of supported     |                               |      |                                  |
|       | organizations, in excess of income from activity                    |                              |                               | 2    |                                  |
| 3     | Administrative expenses paid to accomplish exempt purpose           | es of supported organization | ns                            | 3    |                                  |
| 4     | Amounts paid to acquire exempt-use assets                           |                              |                               | 4    |                                  |
| 5     | Qualified set-aside amounts (prior IRS approval required - pro      | ovide details in Part VI)    |                               | 5    |                                  |
| 6     | Other distributions (describe in Part VI). See instructions.        | ,                            |                               | 6    |                                  |
| 7     | Total annual distributions. Add lines 1 through 6.                  |                              |                               | 7    |                                  |
| 8     | Distributions to attentive supported organizations to which the     | he organization is responsiv | e                             |      |                                  |
|       | (provide details in Part VI). See instructions.                     | 5                            |                               | 8    |                                  |
| 9     | Distributable amount for 2021 from Section C, line 6                |                              |                               | 9    |                                  |
| 10    | Line 8 amount divided by line 9 amount                              |                              |                               | 10   |                                  |
|       |   | (i)                          | (ii)                          |      | (iii)                            |
| Secti | on E - Distribution Allocations (see instructions)                  | Excess Distributions         | Underdistribution<br>Pre-2021 | าร   | Distributable<br>Amount for 2021 |
| 1     | Distributable amount for 2021 from Section C, line 6                |                              |                               |      |                                  |
| 2     | Underdistributions, if any, for years prior to 2021 (reason-        |                              |                               |      |                                  |
|       | able cause required - explain in Part VI). See instructions.        |                              |                               |      |                                  |
| 3     | Excess distributions carryover, if any, to 2021                     |                              |                               |      |                                  |
| а     | From 2016   |                              |                               |      |                                  |
| b     | From 2017   |                              |                               |      |                                  |
| с     | From 2018   |                              |                               |      |                                  |
| d     | From 2019   |                              |                               |      |                                  |
| е     | From 2020   |                              |                               |      |                                  |
| f     | Total of lines 3a through 3e  |                              |                               |      |                                  |
| g     | Applied to underdistributions of prior years                        |                              |                               |      |                                  |
| h     | Applied to 2021 distributable amount                                |                              |                               |      |                                  |
| i     | Carryover from 2016 not applied (see instructions)                  |                              |                               |      |                                  |
| j     | Remainder. Subtract lines 3g, 3h, and 3i from line 3f.              |                              |                               |      |                                  |
| 4     | Distributions for 2021 from Section D,                              |                              |                               |      |                                  |
|       | line 7: \$  |                              |                               |      |                                  |
| а     | Applied to underdistributions of prior years                        |                              |                               |      |                                  |
| -     | Applied to 2021 distributable amount                                |                              |                               |      |                                  |
| с     | Remainder. Subtract lines 4a and 4b from line 4.                    |                              |                               |      |                                  |
| 5     | Remaining underdistributions for years prior to 2021, if            |                              |                               |      |                                  |
|       | any. Subtract lines 3g and 4a from line 2. For result greater       |                              |                               |      |                                  |
|       | than zero, explain in Part VI. See instructions.                    |                              |                               |      |                                  |
| 6     | Remaining underdistributions for 2021. Subtract lines 3h            |                              |                               |      |                                  |
|       | and 4b from line 1. For result greater than zero, <i>explain in</i> |                              |                               |      |                                  |
|       | Part VI. See instructions.  |                              |                               |      |                                  |
| 7     | Excess distributions carryover to 2022. Add lines 3j                |                              |                               |      |                                  |
| -     | and 4c.   |                              |                               |      |                                  |
| 8     | Breakdown of line 7:  |                              |                               |      |                                  |
|       | Excess from 2017  |                              |                               |      |                                  |
|       | Excess from 2018  |                              |                               |      |                                  |
|       | Excess from 2019  |                              |                               |      |                                  |
| -     | Excess from 2020  |                              |                               |      |                                  |

Schedule A (Form 990) 2021

| Schedule A | (Form 990) 2021   | KENTUCKY                                    | EQUINE                               | HUMANE                              | CENTER,                              | INC   | 20-5883736 <sub>Ра</sub>  | age <b>8</b> |
|------------|---|---|--------------------------------------|-------------------------------------|--------------------------------------|---|---|--------------|
| Part VI    | Supplemental Inform<br>Part IV, Section A, lines 1,<br>line 1; Part IV, Section D,<br>Section D, lines 5, 6, and<br>(See instructions.) | , 2, 3b, 3c, 4b, 4c,<br>lines 2 and 3; Part | 5a, 6, 9a, 9b, 9<br>IV, Section E, I | 9c, 11a, 11b, a<br>lines 1c, 2a, 2b | nd 11c; Part IV,<br>o, 3a, and 3b; P | , Section B, lines 1<br>art V, line 1; Part \ | r 17b; Part III, line 12;<br>I and 2; Part IV, Section C<br>/, Section B, line 1e; Part \ |              |
|            |   |   |                                      |                                     |                                      |   |   |              |
|            |   |   |                                      |                                     |                                      |   |   |              |
|            |   |   |                                      |                                     |                                      |   |   |              |
|            |   |   |                                      |                                     |                                      |   |   |              |
|            |   |   |                                      |                                     |                                      |   |   |              |
|            |   |   |                                      |                                     |                                      |   |   |              |
|            |   |   |                                      |                                     |                                      |   |   |              |
|            |   |   |                                      |                                     |                                      |   |   |              |
|            |   |   |                                      |                                     |                                      |   |   |              |
|            |   |   |                                      |                                     |                                      |   |   |              |
|            |   |   |                                      |                                     |                                      |   |   |              |
|            |   |   |                                      |                                     |                                      |   |   |              |
|            |   |   |                                      |                                     |                                      |   |   |              |
|            |   |   |                                      |                                     |                                      |   |   |              |
|            |   |   |                                      |                                     |                                      |   |   |              |
|            |   |   |                                      |                                     |                                      |   |   |              |
|            |   |   |                                      |                                     |                                      |   |   |              |
|            |   |   |                                      |                                     |                                      |   |   |              |
|            |   |   |                                      |                                     |                                      |   |   |              |
|            |   |   |                                      |                                     |                                      |   |   |              |
|            |   |   |                                      |                                     |                                      |   |   |              |
|            |   |   |                                      |                                     |                                      |   |   |              |
|            |   |   |                                      |                                     |                                      |   |   |              |
|            |   |   |                                      |                                     |                                      |   |   |              |
|            |   |   |                                      |                                     |                                      |   |   |              |

# Schedule B

(Form 990)

Department of the Treasury Internal Revenue Service

# Name of the organization

# Schedule of Contributors

► Attach to Form 990 or Form 990-PF. Go to www.irs.gov/Form990 for the latest information. OMB No. 1545-0047

2021

Employer identification number

|  | KENTUCKY EQUINE HUMANE CENTER, INC                                    | 20-5883736 |  |  |
|--|---|------------|--|--|
| Organization type (ch  | eck one):   |            |  |  |
| Filers of:   | Section:  |            |  |  |
| Form 990 or 990-EZ   | Form 990 or 990-EZ X 501(c)( 3) (enter number) organization           |            |  |  |
| 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation |   |            |  |  |
|  | 527 political organization  |            |  |  |
| Form 990-PF 501(c)(3) exempt private foundation                                  |   |            |  |  |
|  | 4947(a)(1) nonexempt charitable trust treated as a private foundation |            |  |  |
|  |   |            |  |  |

Check if your organization is covered by the General Rule or a Special Rule.

501(c)(3) taxable private foundation

Note: Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

#### General Rule

**X** For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

#### Special Rules

For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year  $\dots \longrightarrow$ 

**Caution:** An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990).

LHA For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.

22

| 1 494                          |
|--------------------------------|
| Employer identification number |

20-5883736

#### KENTUCKY EQUINE HUMANE CENTER, INC

Part I Contributors (see instructions). Use duplicate copies of Part I if additional space is needed. (a) (b) (c) (d) No. Name, address, and ZIP + 4 **Total contributions** Type of contribution 1 X ASPCA Person Payroll 424 EAST 92ND ST 57000. Noncash \$ (Complete Part II for NEW YORK, NY 10128 noncash contributions.) (a) (b) (c) (d) **Total contributions** No. Name, address, and ZIP + 4 Type of contribution 2 X JOANNE W GAUNTT CHARITABLE FDN Person Payroll 801 BRICKNELL AVE, STE 2470 45000. Noncash \$ (Complete Part II for MIAMI, FL 33131 noncash contributions.) (c) (d) (a) (b) No. Name, address, and ZIP + 4 **Total contributions** Type of contribution 3 X FRANK ARNOLD Person Payroll 4900 N OCEAN BLVD #510 10000. Noncash \$ (Complete Part II for FT LAUDERDALE, FL 33308 noncash contributions.) (c) (d) (a) (b) **Total contributions** No. Name, address, and ZIP + 4 Type of contribution 4 MUIR HOUSE FOUNDATION TRUST Х Person Pavroll 3750 PARIS PIKE 10000. Noncash \$ (Complete Part II for LEXINGTON, KY 40511 noncash contributions.) (a) (b) (c) (d) No. Name, address, and ZIP + 4 **Total contributions** Type of contribution 5 THOROUGHBRED AFTERCARE ALLIANCE X Person Payroll 81500. Noncash 821 CORPORATE DR (Complete Part II for LEXINGTON, KY 40503 noncash contributions.) (a) (b) (c) (d) Name, address, and ZIP + 4 **Total contributions** Type of contribution No. 6 BRENNAN EQUINE WELFARE FUND X Person Pavroll 7301 BURMAN MEADOW DR 5000. Noncash \$ (Complete Part II for CINCINNATI, OH 45243 noncash contributions.)

Name of organization

Page **2** 

# Schedule B (Form 990) (2021)

KENTUCKY EQUINE HUMANE CENTER, INC

Name of organization

20-5883736

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if addition           | al space is needed.        |  |
|------------|---|----------------------------|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 7          | MARGARET VOORHIES HAGGIN FOUNDATION<br>200 PARK AVE, 54TH FLOOR<br>NEW YORK, NY 10166 | \$ <u> </u>                | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 8          | AUDREY OTTO<br>PO BOX 13790<br>LEXINGTON, KY 40583                                    | \$ <u> </u>                | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 9          | MARY GAYLORD MCLEAN FDN<br>PO BOX 100<br>SIMPSONVILLE, KY 40067                       | \$ <u>5000.</u>            | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 10         | L.W. FROHLICH FAMILY FUND<br>909 THIRD AVE<br>NEW YORK, NY 10022                      | \$20000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 11         | EQUUS FOUNDATION<br>168 LONG LOTS RD<br>WESTPORT, CT 06880                            | \$5000.                    | Person X<br>Payroll<br>Noncash (Complete Part II for<br>noncash contributions.)    |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 12         | THOMAS SEIDEL LIVING TRUST<br>2104 VILLAGE LN<br>ROSWELL, GA 30075                    | \$20000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

# 20-588

#### Schedule B (Form 990) (2021)

KENTUCKY EQUINE HUMANE CENTER, INC

Name of organization

20-5883736

| Part I     | <b>Contributors</b> (see instructions). Use duplicate copies of Part I if additional space is needed. |                     |  |  |
|------------|---|---------------------|--|--|
| (a)        | (b)   | (c)                 | (d)  |  |
| No.        | Name, address, and ZIP + 4  | Total contributions | Type of contribution   |  |
| 13         | ROUSE FAMILY FOUNDATION<br>645 RAINTREE RD<br>LEXINGTON, KY 40502                                     | \$5000.             | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |  |
| (a)        | (b)   | (c)                 | (d)  |  |
| No.        | Name, address, and ZIP + 4  | Total contributions | Type of contribution   |  |
| 14         | JAMES OBRIEN<br>1952 SHADYBROOK LN  | s 6000.             | Person X<br>Payroll<br>Noncash   |  |
|            |   | \$                  | (Complete Part II for  |  |
|            | LEXINGTON, KY 40502   |                     | noncash contributions.)  |  |
| (a)        | (b)   | (c)                 | (d)  |  |
| No.        | Name, address, and ZIP + 4  | Total contributions | Type of contribution   |  |
| 15         | REITZEL COOK FOUNDATION<br>600 GARRISON COVE LN #8<br>TAMPA, FL 33602                                 | \$5000.             | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |  |
| (a)        | (b)   | (c)                 | (d)  |  |
| No.        | Name, address, and ZIP + 4  | Total contributions | Type of contribution   |  |
| 16         | ROOD AND RIDDLE FOUNDATION  |                     | Person X   |  |
|            | PO BOX 12070  | \$25000.            | Payroll<br>Noncash   |  |
|            | LEXINGTON, KY 40580   |                     | (Complete Part II for noncash contributions.)                                      |  |
| (a)        | (b)   | (c)                 | (d)  |  |
| No.        | Name, address, and ZIP + 4  | Total contributions | Type of contribution   |  |
| 17         | ALLTECH INC   |                     | Person X   |  |
|            | 3031 CATNIP HILL RD   | \$25000.            | Payroll<br>Noncash   |  |
|            | NICHOLASVILLE, KY 40356   |                     | (Complete Part II for noncash contributions.)                                      |  |
| (a)        | (b)   | (c)                 | (d)  |  |
| <u>No.</u> | Name, address, and ZIP + 4<br>EQUINE ENCORE PERFORMANCE   | Total contributions | Type of contribution   |  |
|            | PO BOX 136  | \$ 6500.            | Payroll<br>Noncash   |  |
|            | RANSOME, WV 25438   |                     | (Complete Part II for noncash contributions.)                                      |  |

24

|            | 327 E FURROW LN                   | \$5750.                    | Noncash  |
|------------|-----------------------------------|----------------------------|--|
|            | NEWARK, DE 19702                  |                            | (Complete Part II for noncash contributions.)  |
|            |                                   |                            |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 20         | NETWORK FOR GOOD                  |                            | Person X   |
|            | PO BOX 191                        | \$5064.                    | Payroll<br>Noncash<br>(Complete Part II for  |
|            | SOUTHFIELD, MI 48037              |                            | noncash contributions.)  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 21         | CENTRAL BANK, ANONYMOUS           |                            | Person X   |
|            | PO BOX 1360                       | \$5000.                    | Payroll<br>Noncash<br>(Complete Part II for  |
|            | LEXINGTON, KY 40588               |                            | noncash contributions.)  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |                                   | \$                         | Person<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)     |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |                                   | \$                         | Person<br>Payroll<br>Noncash<br>(Complete Part II for noncash contributions.)        |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |                                   | \$                         | Person Payroll Occupied Payroll Payroll Occupied Part II for noncash contributions.) |
| 23452 11-1 | 25                                |                            | Schedule B (Form 990) (2021)   |

# KENTUCKY EQUINE HUMANE CENTER, INC

Part I Contributors (see instructions). Use duplicate copies of Part I if additional space is needed.

(b)

Name, address, and ZIP + 4

JEN SPOFFORD

(a)

No.

19

Employer identification number

(d)

Type of contribution

X

20-5883736

Person Payroll

(c)

**Total contributions** 

Name of organization

(a)

No.

Employer identification number

20-5883736

(c)

#### FMV (or estimate) from Description of noncash property given Date received (See instructions.) Part I \$ (a) (c) No. (b) (d) FMV (or estimate) from Description of noncash property given Date received (See instructions.) Part I \$ (a) (c) No. (b) (d) FMV (or estimate) from Description of noncash property given Date received (See instructions.) Part I \$ (a) (c) No. (d) (b) FMV (or estimate) from Description of noncash property given Date received (See instructions.) Part I \$ (a) (c) No. (b) (d) FMV (or estimate) from Description of noncash property given Date received (See instructions.) Part I \$ (a) (c) No. (b) (d) FMV (or estimate) from Description of noncash property given **Date received** (See instructions.) Part I \$ Schedule B (Form 990) (2021) 26

KENTUCKY EQUINE HUMANE CENTER, INC Part II Noncash Property (see instructions). Use duplicate copies of Part II if additional space is needed.

(b)

(d)

| Schedule                  | B (Form 990) (2021)                            |  | Page 4  |  |  |  |
|---------------------------|--|--|---|--|--|--|
| Name of o                 | organization                                   |  | Employer identification number  |  |  |  |
| KENTU                     | CKY EQUINE HUMANE CENTE                        | R, INC   | 20-5883736  |  |  |  |
| Part III                  |  | tions to organizations described in s<br>through (e) and the following line ent<br>charitable, etc., contributions of \$1,000 or I | ction 501(c)(7), (8), or (10) that total more than \$1,000 for the year<br>y. For organizations |  |  |  |
| (a) No.                   | Ose duplicate copies of Part III II additional |  |   |  |  |  |
| `fŕom<br>Part I           | (b) Purpose of gift                            | (c) Use of gift  | (d) Description of how gift is held   |  |  |  |
|                           |  | (e) Transfer of gift   |   |  |  |  |
|                           | Transferee's name, address, a                  | Ind ZIP + 4  | Relationship of transferor to transferee  |  |  |  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift                            | (c) Use of gift  | (d) Description of how gift is held   |  |  |  |
|                           |  |  |   |  |  |  |
|                           | (e) Transfer of gift                           |  |   |  |  |  |
|                           | Transferee's name, address, a                  | IND ZIP + 4  | Relationship of transferor to transferee  |  |  |  |
| (a) No.<br>from           |  |  |   |  |  |  |
| Part I                    | (b) Purpose of gift                            | (c) Use of gift  | (d) Description of how gift is held   |  |  |  |
|                           |  | (e) Transfer of gift   |   |  |  |  |
| ·                         | Transferee's name, address, a                  | nd ZIP + 4   | Relationship of transferor to transferee  |  |  |  |
| (a) No.<br>from           |  |  |   |  |  |  |
| from<br>Part I            | (b) Purpose of gift                            | (c) Use of gift  | (d) Description of how gift is held   |  |  |  |
|                           |  | (e) Transfer of gift   |   |  |  |  |
|                           | Transferee's name, address, a                  | nd ZIP + 4   | Relationship of transferor to transferee  |  |  |  |
|                           |  |  |   |  |  |  |

SCHEDULE D

Department of the Treasury Internal Revenue Service

| (Form | 990) |
|-------|------|
|-------|------|

132051 10-28-21

Supplemental Financial Statements ► Complete if the organization answered "Yes" on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b. ► Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.



Name of the organization

KENTUCKY EQUINE HUMANE CENTER, INC

Employer identification number 20-5883736

| Pa         |   |   | or Accounts. Complete if the   |  |  |  |
|------------|---|---|--|--|--|--|
|            | organization answered "Yes" on Form 990, Part IV, li  | -   |  |  |  |  |
|            |   | (a) Donor advised funds                         | (b) Funds and other accounts   |  |  |  |
| 1          | Total number at end of year   |   |  |  |  |  |
| 2          | Aggregate value of contributions to (during year)   |   |  |  |  |  |
| 3          | Aggregate value of grants from (during year)  |   |  |  |  |  |
| 4          | Aggregate value at end of year  |   |  |  |  |  |
| 5          | Did the organization inform all donors and donor advisors in  | -   |  |  |  |  |
| -          | are the organization's property, subject to the organization's  |   |  |  |  |  |
| 6          | Did the organization inform all grantees, donors, and donor   |   |  |  |  |  |
|            | for charitable purposes and not for the benefit of the donor  |   |  |  |  |  |
| Pa         |   | ragnization answord "Vos" on Form 900 P         |  |  |  |  |
| 1          |   |   |  |  |  |  |
|            | Purpose(s) of conservation easements held by the organiza<br>Preservation of land for public use (for example, recre                    |   | bistorially important land area                                      |  |  |  |
|            | Protection of natural habitat   | ·   | a historically important land area<br>a certified historic structure |  |  |  |
|            | Preservation of open space  |   |  |  |  |  |
| 2          | Complete lines 2a through 2d if the organization held a qua   | lified conservation contribution in the form o  | of a conservation easement on the last                               |  |  |  |
| 2          | day of the tax year.  |   | Held at the End of the Tax Year                                      |  |  |  |
| 2          | Total number of conservation easements  |   | 2a   |  |  |  |
| h          |   |   |  |  |  |  |
| c<br>c     | Number of conservation easements on a certified historic si   |   |  |  |  |  |
| b<br>b     | Number of conservation easements included in (c) acquired   |   |  |  |  |  |
| ŭ          | listed in the National Register   |   |  |  |  |  |
| 3          | Number of conservation easements modified, transferred, r   |   |  |  |  |  |
| •          | year ►  |   |  |  |  |  |
| 4          | Number of states where property subject to conservation e   | asement is located                              |  |  |  |  |
| 5          | Does the organization have a written policy regarding the policy  |   |  |  |  |  |
|            | violations, and enforcement of the conservation easements   |   | Yes No   |  |  |  |
| 6          | Staff and volunteer hours devoted to monitoring, inspecting   |   |  |  |  |  |
|            | ►   |   |  |  |  |  |
| 7          | Amount of expenses incurred in monitoring, inspecting, har  | dling of violations, and enforcing conservation | ion easements during the year  |  |  |  |
|            | ►\$   |   |  |  |  |  |
| 8          | Does each conservation easement reported on line 2(d) abo   | ove satisfy the requirements of section 170(    | n)(4)(B)(i)  |  |  |  |
|            | and section 170(h)(4)(B)(ii)?   |   | Yes 🛄 No   |  |  |  |
| 9          | In Part XIII, describe how the organization reports conserva  | tion easements in its revenue and expense       | statement and  |  |  |  |
|            | balance sheet, and include, if applicable, the text of the foo  | tnote to the organization's financial stateme   | nts that describes the   |  |  |  |
|            | organization's accounting for conservation easements.   | · · · · · · · · · · · · · · · · · · ·           |  |  |  |  |
| Pai        | t III Organizations Maintaining Collections   |   | her Similar Assets.  |  |  |  |
|            | Complete if the organization answered "Yes" on For  |   |  |  |  |  |
| <b>1</b> a | If the organization elected, as permitted under FASB ASC 9  |   |  |  |  |  |
|            | of art, historical treasures, or other similar assets held for pu   |   |  |  |  |  |
|            | service, provide in Part XIII the text of the footnote to its financial statements that describes these items.                          |   |  |  |  |  |
| b          | If the organization elected, as permitted under FASB ASC 9  |   |  |  |  |  |
|            | art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, |   |  |  |  |  |
|            | provide the following amounts relating to these items:  |   |  |  |  |  |
|            | (i) Revenue included on Form 990, Part VIII, line 1   |   |  |  |  |  |
| ~          |   |   |  |  |  |  |
| 2          | If the organization received or held works of art, historical tr  |   | gain, provide  |  |  |  |
|            | the following amounts required to be reported under FASB  | -   |  |  |  |  |
|            | Revenue included on Form 990, Part VIII, line 1   |   |  |  |  |  |
| -          | Assets included in Form 990, Part X   |   |  |  |  |  |
| LHA        | For Paperwork Reduction Act Notice, see the Instruction   | IS IOF FORM 990.                                | Schedule D (Form 990) 2021   |  |  |  |

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|      | dule D (Form 990) 2021 KENTUCK<br>t III Organizations Maintaining C | Y EQUINE H            |                   |                     |               | 2<br>Similar                            | 0-58      | 83736       | Page 2     |
|------|---|-----------------------|-------------------|---------------------|---------------|---|-----------|-------------|------------|
|      | Using the organization's acquisition, accessi                       |                       |                   |                     |               |   |           |             |            |
| 3    | collection items (check all that apply):                            | ion, and other record | is, check any c   |                     | at make sig   | grinicant u                             | 50 01 115 |             |            |
| а    | Public exhibition   | ć                     |                   | r exchange progra   | am            |   |           |             |            |
| b    | Scholarly research  | e                     |                   |                     |               |   |           |             |            |
| c    | Preservation for future generations                                 |                       |                   |                     |               |   |           |             |            |
| 4    | Provide a description of the organization's co                      | ollections and explai | in how they fur   | ther the organizati | ion's exem    | nt nurnos                               | e in Parl | XIII        |            |
| 5    | During the year, did the organization solicit o                     |                       |                   |                     |               |   |           |             |            |
| Ŭ    | to be sold to raise funds rather than to be ma                      |                       |                   |                     |               |   |           | Yes         |            |
| Par  | t IV Escrow and Custodial Arran                                     |                       |                   |                     |               |   |           |             |            |
|      | reported an amount on Form 990, Par                                 |                       | ete il the organ  |                     | 103 011       | 0111 000,                               | r arc iv, | in ie 0, 0i |            |
| 1a   | Is the organization an agent, trustee, custod                       |                       | diary for contrib | utions or other as  | sets not ir   | ncluded                                 |           |             |            |
| iu   | on Form 990, Part X?  |                       |                   |                     |               |   |           | Yes         |            |
| h    | If "Yes," explain the arrangement in Part XIII                      |                       |                   |                     |               |   | ·····     |             |            |
| D    |   | and complete the re   | nowing table.     |                     |               |   |           | Amount      |            |
| c    | Beginning balance   |                       |                   |                     |               | 1c                                      |           |             |            |
|      | Additions during the year   |                       |                   |                     |               |   |           |             |            |
|      | Distributions during the year                                       |                       |                   |                     |               |   |           |             |            |
| f    |   |                       |                   |                     |               |   |           |             |            |
|      | Ending balance<br>Did the organization include an amount on Fe      |                       |                   |                     |               |   |           | Yes         | No         |
|      | If "Yes," explain the arrangement in Part XIII.                     |                       |                   |                     |               | • | ·····     |             |            |
| Par  |   |                       |                   |                     |               | <br>)                                   |           |             |            |
|      |   | (a) Current year      | (b) Prior ye      |                     |               |   | ars back  | (e) Four    | vears back |
| 1a   | Beginning of year balance   | (, ,                  | (,,,              |                     |               | - <b>,</b> ,                            |           | (-)         | <u>,</u>   |
|      | Contributions   |                       |                   |                     |               |   |           |             |            |
|      | Net investment earnings, gains, and losses                          |                       |                   |                     |               |   |           |             |            |
|      |   |                       |                   |                     |               |   |           |             |            |
|      | Grants or scholarships  |                       |                   |                     |               |   |           |             |            |
| е    | Other expenditures for facilities                                   |                       |                   |                     |               |   |           |             |            |
|      | and programs  |                       |                   |                     |               |   |           |             |            |
|      | Administrative expenses   |                       |                   |                     |               |   |           |             |            |
| -    | End of year balance   |                       |                   |                     |               |   |           |             |            |
| 2    | Provide the estimated percentage of the curr                        | rent year end baland  |                   | mn (a)) held as:    |               |   |           |             |            |
|      | Board designated or quasi-endowment                                 |                       | _%                |                     |               |   |           |             |            |
|      | Permanent endowment   | %                     |                   |                     |               |   |           |             |            |
| С    |   | %                     |                   |                     |               |   |           |             |            |
|      | The percentages on lines 2a, 2b, and 2c sho                         |                       |                   |                     |               |   |           |             |            |
| 3a   | Are there endowment funds not in the posse                          | ession of the organiz | ation that are h  | eld and administe   | ered for the  | e organiza <sup>.</sup>                 | tion      | Г           |            |
|      | by:   |                       |                   |                     |               |   |           |             | Yes No     |
|      | (i) Unrelated organizations   |                       |                   |                     |               |   |           | 3a(i)       |            |
|      | (ii) Related organizations  |                       |                   |                     |               |   |           | 3a(ii)      |            |
| b    | If "Yes" on line 3a(ii), are the related organization               |                       |                   | le R?               |               |   |           | 3b          |            |
| 4    | Describe in Part XIII the intended uses of the                      |                       | owment funds.     |                     |               |   |           |             |            |
| Par  | t VI Land, Buildings, and Equipm                                    |                       |                   |                     |               |   |           |             |            |
|      | Complete if the organization answere                                | d "Yes" on Form 990   | 0, Part IV, line  | 11a. See Form 990   | ), Part X, li | ne 10.                                  |           |             |            |
|      | Description of property   | (a) Cost or c         |                   | Cost or other       |               | cumulated                               |           | (d) Book    | value      |
|      |   | basis (investr        | ment) t           | basis (other)       | depr          | reciation                               |           |             |            |
|      | Land  |                       |                   |                     |               |   |           |             |            |
| b    | Buildings   |                       |                   |                     |               |   |           |             |            |
|      | Leasehold improvements  |                       |                   |                     |               |   |           |             |            |
| d    | Equipment   |                       |                   |                     |               |   |           |             |            |
|      | Other   |                       |                   | 342419.             |               | 11462                                   | 9.        |             | 27790.     |
| Tota | I. Add lines 1a through 1e. <i>(Column (d) must</i> e               | equal Form 990, Part  | X, column (B),    | line 10c.)          |               |   |           | 22          | 27790.     |

Schedule D (Form 990) 2021

|                    | (Form 990) 2021           | KENTUCKY                      |                            | E HUMANE                | CENTER,        | , INC             | 20-588                 | 3736     | Page <b>3</b> |
|--------------------|---------------------------|-------------------------------|----------------------------|-------------------------|----------------|-------------------|------------------------|----------|---------------|
| Part VII           |                           | Other Securities              |                            |                         |                |                   |                        |          |               |
|                    | -                         | anization answered "\         |                            |                         |                |                   |                        |          |               |
|                    |                           | JOTY (including name of secu  |                            | ) Book value            | (c) Me         | thod of valuatio  | n: Cost or end-of-year | market v | alue          |
|                    |                           |                               |                            |                         |                |                   |                        |          |               |
|                    | held equity interests     |                               |                            |                         |                |                   |                        |          |               |
| (3) Other          |                           |                               |                            |                         |                |                   |                        |          |               |
| (A)                |                           |                               |                            |                         |                |                   |                        |          |               |
| (B)                |                           |                               |                            |                         |                |                   |                        |          |               |
| (C)                |                           |                               |                            |                         |                |                   |                        |          |               |
| (D)                |                           |                               |                            |                         |                |                   |                        |          |               |
| (E)                |                           |                               |                            |                         |                |                   |                        |          |               |
| (F)                |                           |                               |                            |                         |                |                   |                        |          |               |
| (G)                |                           |                               |                            |                         |                |                   |                        |          |               |
| (H)                |                           |                               |                            |                         |                |                   |                        |          |               |
|                    |                           | ), Part X, col. (B) line 12.) |                            |                         |                |                   |                        |          |               |
| Part VIII          |                           | Program Related               |                            |                         |                |                   |                        |          |               |
|                    |                           | anization answered "          |                            |                         |                |                   |                        |          |               |
|                    | (a) Description of        | investment                    | (b                         | ) Book value            | (c) Me         | thod of valuatio  | n: Cost or end-of-year | market v | alue          |
| (1)                |                           |                               |                            |                         |                |                   |                        |          |               |
| (2)                |                           |                               |                            |                         |                |                   |                        |          |               |
| (3)                |                           |                               |                            |                         |                |                   |                        |          |               |
| (4)                |                           |                               |                            |                         |                |                   |                        |          |               |
| (5)                |                           |                               |                            |                         |                |                   |                        |          |               |
| (6)                |                           |                               |                            |                         |                |                   |                        |          |               |
| (7)                |                           |                               |                            |                         |                |                   |                        |          |               |
| (8)                |                           |                               |                            |                         |                |                   |                        |          |               |
| (9)                |                           |                               |                            |                         |                |                   |                        |          |               |
|                    |                           | ), Part X, col. (B) line 13.  | ) 🕨                        |                         |                |                   |                        |          |               |
| Part IX            | Other Assets.             |                               | / " <b>-</b>               |                         |                |                   |                        |          |               |
|                    | Complete if the org       | anization answered "\         |                            |                         | ne 11d. See Fe | orm 990, Part X   |                        | Deeleure |               |
|                    |                           |                               | (a) Descrip                | ntion                   |                |                   | d)                     | Book va  | lue           |
| (1)                |                           |                               |                            |                         |                |                   |                        |          |               |
| (2)                |                           |                               |                            |                         |                |                   |                        |          |               |
| (3)                |                           |                               |                            |                         |                |                   |                        |          |               |
| (4)                |                           |                               |                            |                         |                |                   |                        |          |               |
| (5)                |                           |                               |                            |                         |                |                   |                        |          |               |
| (6)                |                           |                               |                            |                         |                |                   |                        |          |               |
| (7)                |                           |                               |                            |                         |                |                   |                        |          |               |
| (8)                |                           |                               |                            |                         |                |                   |                        |          |               |
| (9)<br>Tatal (Calu | man (b) must sound for    | arm 000 Dart V aal //         | $2 \lim_{n \to \infty} 1E$ |                         |                |                   |                        |          |               |
| Part X             | Other Liabilitie          | orm 990, Part X, col. (E      | 5) III 19.)                |                         |                |                   | 🕨                      |          |               |
| ιαιτ               |                           | anization answered "۱         | ves" on Forr               | n 990 Part IV li        | ne 11e or 11f  | See Form 990      | Part X line 25         |          |               |
|                    |                           | escription of liability       |                            | 11 3 3 0, 1 21 1 1 , 11 |                | See 1 0iiii 330,  |                        | Book va  |               |
| <u>1.</u>          |                           |                               |                            |                         |                |                   | (5)                    |          |               |
|                    | eral income taxes         |                               |                            |                         |                |                   |                        |          |               |
| (2)                |                           |                               |                            |                         |                |                   |                        |          |               |
| (3)                |                           |                               |                            |                         |                |                   |                        |          |               |
| (4)                |                           |                               |                            |                         |                |                   |                        |          |               |
| (5)                |                           |                               |                            |                         |                |                   |                        |          |               |
| (6)                |                           |                               |                            |                         |                |                   |                        |          |               |
| (7)                |                           |                               |                            |                         |                |                   |                        |          |               |
| (8)                |                           |                               |                            |                         |                |                   |                        |          |               |
| (9)<br>Tatal (Calu | man (b) may at a sure 1 F |                               | 7) line 05 )               |                         |                |                   | <b></b>                |          |               |
|                    |                           | orm 990, Part X, col. (E      |                            |                         |                | zation's financia |                        | orto tha |               |

KENTUCKY EQUINE HUMANE CENTER, INC

Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII...

20-5883736 Page 3

| Sche | dule D (Form 990) 2021 KENTUCKY EQUINE HUMANE CE  | ENTER, INC       | 20-5883736 Page 4 |
|------|---|------------------|-------------------|
| Pa   | t XI Reconciliation of Revenue per Audited Financial Stater   | ments With Reven |                   |
|      | Complete if the organization answered "Yes" on Form 990, Part IV, line 1                                | 2a.              |                   |
| 1    | Total revenue, gains, and other support per audited financial statements                                |                  | 1                 |
| 2    | Amounts included on line 1 but not on Form 990, Part VIII, line 12:                                     |                  |                   |
| а    | Net unrealized gains (losses) on investments  | 2a               |                   |
| b    | Donated services and use of facilities  | 2b               |                   |
| С    | Recoveries of prior year grants   | 2c               |                   |
| d    | Other (Describe in Part XIII.)  | 2d               |                   |
| е    | Add lines 2a through 2d   |                  |                   |
| 3    | Subtract line 2e from line 1  |                  |                   |
| 4    | Amounts included on Form 990, Part VIII, line 12, but not on line 1:                                    |                  |                   |
| а    | Investment expenses not included on Form 990, Part VIII, line 7b  | 4a               |                   |
| b    | Other (Describe in Part XIII.)  | 4b               |                   |
| С    | Add lines <b>4a</b> and <b>4b</b>   |                  |                   |
| 5    | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.)                         |                  |                   |
| Pa   | t XII Reconciliation of Expenses per Audited Financial State  | •                | nses per Return.  |
|      | Complete if the organization answered "Yes" on Form 990, Part IV, line 1:                               |                  |                   |
| 1    | Total expenses and losses per audited financial statements  |                  | 1                 |
| 2    | Amounts included on line 1 but not on Form 990, Part IX, line 25:                                       | 1 1              |                   |
| а    | Donated services and use of facilities  |                  |                   |
| b    | Prior year adjustments  |                  |                   |
| С    | Other losses  |                  |                   |
| d    | Other (Describe in Part XIII.)  |                  |                   |
| е    | Add lines 2a through 2d   |                  |                   |
| 3    | Subtract line 2e from line 1  |                  |                   |
| 4    | Amounts included on Form 990, Part IX, line 25, but not on line 1:                                      | 1 1              |                   |
| а    | Investment expenses not included on Form 990, Part VIII, line 7b  |                  |                   |
| b    | Other (Describe in Part XIII.)  | 4b               |                   |
| С    | Add lines 4a and 4b   |                  |                   |
| 5    | Total expenses. Add lines <b>3</b> and <b>4c.</b> ( <i>This must equal Form 990, Part I, line 18.</i> ) |                  |                   |
| Pa   | t XIII Supplemental Information.  |                  |                   |

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

| SCHEDULE G   | Suppleme  | ntal Informat                                    | ion Regarding  | g Fun  | drais   | ing or Gaming   | Activ      | vities o  | OMB No. 1545-0047                                       |
|--|---|--|--|--|---|---|------------|---|---|
| (Form 990)   |   |  |  |  |   | Part IV, line 17, 18, o<br>rm 990-EZ, line 6a.  | or 19,     | or if the   | 2021  |
| Department of the Treasury   |   | -  | ttach to Form 99   |  |   |   |            |   | Open to Public  |
| Internal Revenue Service   |   | to www.irs.gov/                                  | Form990 for inst   | ruction  | s and   | the latest informat   |            |   | Inspection  |
| Name of the organization   |   | Y EQUINE   | HUMANE CI  | ENTE   | R,  | INC   |            | 20-5883   | ntification number 736                                  |
|  |   | . Complete if the                                |  |  |   | n Form 990, Part IV,  | line 17    | 7. Form 990-E2  | Z filers are not  |
| <ul> <li>c Phone solici</li> <li>d In-person so</li> <li>2 a Did the organization</li> <li>key employees list</li> </ul> | tions<br>I email solicitations<br>itations<br>blicitations<br>on have a written o<br>ted in Form 990, P | s<br>or oral agreement<br>lart VII) or entity ir | e X Solicita<br>f Solicita<br>g X Specia<br>with any individua | ation of<br>ation of<br>Il fundra<br>al (inclue<br>profess | non-g<br>gover<br>aising<br>ding o<br>ional 1 | overnment grants<br>nment grants<br>events<br>fficers, directors, true<br>fundraising services? | stees,     | X Yes   |   |
| <b>b</b> If "Yes," list the 10 compensated at le   |   |  | (fundraisers) purs   | suant to   | agree   | ements under which  | the fu     | ndraiser is to t  | De  |
| (i) Name and addres<br>or entity (fund   |   | (ii) A   | ctivity  | (iii)<br>fundi<br>have c<br>or cor<br>contrib              | ustody<br>itrol of                            | (iv) Gross receipts from activity   | tò (o<br>f | Amount paid<br>r retained by)<br>undraiser<br>ed in col. <b>(i)</b> | (vi) Amount paid<br>to (or retained by)<br>organization |
| SOUTHEAST PRINTING<br>PALUMBO DR, LEXING   |   | MAIL SOLICITA                                    | TONS   | Yes  | No<br>X                                       | 41677.  |            | 7989.   | 33688.  |
|  |   |  |  |  |   | 11077.  |            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                             |   |
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|  |   |  |  |  |   |   |            |   |   |
| Total  |   |  |  |  |   | 41677.  |            | 7989.   | 33688.  |
| 3 List all states in wh or licensing.  | ich the organizatio   | on is registered or                              | licensed to solicit  | contrik  | oution  | s or has been notified  | d it is    | exempt from r   | egistration   |
| КҮ   |   |  |  |  |   |   |            |   |   |
|  |   |  |  |  |   |   |            |   |   |
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#### LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. SEE PART IV FOR CONTINUATIONS

KENTUCKY EQUINE HUMANE CENTER, INC

20-5883736 Page 2

| ιαιτη |
|-------|
|-------|

**Fundraising Events.** Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-FZ, lines 1 and 6b. List events with gross receipts greater than \$5,000

|                 |      | of fundraising event contributions and gro       | JSS Income on Form 98   | 0-EZ, III ES T ATU OD. LISU                      | evenus with gross receip | ols greater than \$5,000.                        |
|-----------------|------|--|-------------------------|--|--------------------------|--|
|                 |      |  | (a) Event #1            | (b) Event #2                                     | (c) Other events NONE    | (d) Total events<br>(add col. (a) through        |
|                 |      |  | (event type)            | (event type)                                     | (total number)           | col. <b>(c)</b> )                                |
| ne              |      |  | (event type)            | (event type)                                     |                          |  |
| Revenue         | 1    | Gross receipts                                   |                         | 40748.   |                          | 40748.   |
|                 | 2    | Less: Contributions                              |                         |  |                          |  |
|                 | 2    |  |                         |  |                          |  |
|                 | 3    | Gross income (line 1 minus line 2)               |                         | 40748.   |                          | 40748.   |
|                 |      | Cash prizes                                      |                         |  |                          |  |
|                 | 4    | Cash prizes                                      |                         |  |                          |  |
| SS              | 5    | Noncash prizes                                   |                         |  |                          |  |
| ense            | 6    | Rent/facility costs                              |                         |  |                          |  |
| ğ               |      |  |                         |  |                          |  |
| Direct Expenses | 7    | Food and beverages                               |                         |  |                          |  |
| Dir             |      |  |                         |  |                          |  |
|                 | 8    | Entertainment                                    |                         |  |                          |  |
|                 | 9    | Other direct expenses                            |                         | 3115.  |                          | 3115.  |
|                 |      | Direct expense summary. Add lines 4 through      | .,                      |  |                          | 3115.  |
|                 |      | Net income summary. Subtract line 10 from li     |                         |  |                          | 37633.   |
| Pa              | irτ  |  | answered "Yes" on For   | m 990, Part IV, line 19, or                      | reported more than       |  |
|                 |      | \$15,000 on Form 990-EZ, line 6a.                |                         | (I-) Dull tobo/instant                           |                          |  |
| ne              |      |  | (a) Bingo               | (b) Pull tabs/instant<br>bingo/progressive bingo | (c) Other gaming         | (d) Total gaming (add col. (a) through col. (c)) |
| Revenue         |      |  |                         | 541 5 5  |                          |  |
| Å               | 1    | Gross revenue                                    |                         |  |                          |  |
|                 |      |  |                         |  |                          |  |
| (0              | 2    | Cash prizes                                      |                         |  |                          |  |
| Jsee            | -    |  |                         |  |                          |  |
| Direct Expenses | 3    | Noncash prizes                                   |                         |  |                          |  |
| Ш<br>Н          |      |  |                         |  |                          |  |
| Direc           | 4    | Rent/facility costs                              |                         |  |                          |  |
|                 | _    |  |                         |  |                          |  |
|                 | 5    | Other direct expenses                            |                         |  | N <sub>a</sub> a         |  |
|                 | ~    |  | │└── Yes %              |  | └── Yes %                |  |
|                 | 0    | Volunteer labor                                  | No No                   | └── No   | No No                    |  |
|                 | 7    | Direct expense summary. Add lines 2 through      | a 5 in column (d)       |  | •                        |  |
|                 | '    | Direct expense summary. Add lines 2 through      |                         |  |                          |  |
|                 | 8    | Net gaming income summary. Subtract line 7       | from line 1, column (d) | 1  |                          |  |
|                 | -    | 5  | , coloring (d)          |  |                          |  |
| 9               | En   | ter the state(s) in which the organization condu | ucts gaming activities: |  |                          |  |
|                 |      | the organization licensed to conduct gaming a    |                         | e states?  |                          | Yes No   |
| b               | lf " | No," explain:                                    |                         |  |                          |  |
|                 |      |  |                         |  |                          |  |
|                 |      |  |                         |  |                          |  |

132082 10-21-21

Schedule G (Form 990) 2021

| Sch        | edule G (Form 990) 2021                                 | KENTUCKY              | EQUINE          | HUMANE           | CENTER,           | INC                | 20-5        | 88373        | 6 Page 3      |
|------------|---|-----------------------|-----------------|------------------|-------------------|--------------------|-------------|--------------|---------------|
| 11         | 5 5   |                       |                 |                  |                   |                    |             | Yes          | No            |
| 12         | Is the organization a grantor, bene                     |                       |                 |                  |                   |                    |             |              |               |
|            | to administer charitable gaming?                        |                       |                 |                  |                   |                    |             | Yes          | i 📖 No        |
|            | Indicate the percentage of gaming                       |                       |                 |                  |                   |                    | 1           | ا م          |               |
|            | The organization's facility                             |                       |                 |                  |                   |                    |             | 13a<br>13b   | <u>%</u><br>% |
|            | An outside facility<br>Enter the name and address of th |                       |                 |                  |                   |                    |             |              | 90            |
| ••         |   |                       | areo trio orga  | inzation o gain  |                   |                    | Ji 40.      |              |               |
|            | Name 🕨  |                       |                 |                  |                   |                    |             |              |               |
|            |   |                       |                 |                  |                   |                    |             |              |               |
|            | Address 🕨   |                       |                 |                  |                   |                    |             |              |               |
| 15a        | Does the organization have a con                        | tract with a third pa | arty from who   | m the organiza   | ation receives ga | ming revenue?      |             | Yes          | No            |
| b          | If "Yes," enter the amount of gam                       | ing revenue receive   | ed by the orga  | anization 🕨 \$   |                   | and the am         | ount        |              |               |
|            | of gaming revenue retained by the                       |                       |                 |                  |                   |                    |             |              |               |
| С          | If "Yes," enter name and address                        | of the third party:   |                 |                  |                   |                    |             |              |               |
|            |   |                       |                 |                  |                   |                    |             |              |               |
|            | Name  |                       |                 |                  |                   |                    |             |              |               |
|            |   |                       |                 |                  |                   |                    |             |              |               |
|            | Address ►   |                       |                 |                  |                   |                    |             |              |               |
| 16         | Gaming manager information:                             |                       |                 |                  |                   |                    |             |              |               |
|            | Name  |                       |                 |                  |                   |                    |             |              |               |
|            | Gaming manager compensation                             | ► \$                  |                 |                  |                   |                    |             |              |               |
|            | daming manager compendation j                           | • • <u> </u>          |                 |                  |                   |                    |             |              |               |
|            | Description of services provided                        | ▶                     |                 |                  |                   |                    |             |              |               |
|            |   |                       |                 |                  |                   |                    |             |              |               |
|            |   |                       |                 |                  |                   |                    |             |              |               |
|            | Director/officer  | Employee              |                 | ] Independent    | contractor        |                    |             |              |               |
|            |   |                       |                 |                  | Contractor        |                    |             |              |               |
| 17         | Mandatory distributions:                                |                       |                 |                  |                   |                    |             |              |               |
|            | Is the organization required under                      | state law to make     | charitable dis  | tributions fron  | n the gaming pro  | ceeds to           |             |              |               |
|            | retain the state gaming license?                        |                       |                 |                  |                   |                    |             | └── Yes      | i 📖 No        |
| b          | Enter the amount of distributions                       | required under stat   | te law to be di | istributed to of | ther exempt orga  | anizations or spen | t in the    |              |               |
| De         | organization's own exempt activit                       |                       |                 |                  |                   |                    | <u> </u>    |              |               |
| Ра         | rt IV Supplemental Infor<br>15b, 15c, 16, and 17b, as   |                       | •               | •                |                   | ., .               | /); and Par | t III, lines | 9, 9b, 10b,   |
|            | 150, 150, 16, and 170, as                               | applicable. Also pr   | rovide any add  |                  | alion. See instru | ctions.            |             |              |               |
| SC         | HEDULE G, PART I,                                       | LINE 2B,              | LIST O          | F TEN H          | IGHEST PA         | AID FUNDR          | AISER       | s:           |               |
|            |   |                       |                 |                  |                   |                    |             |              |               |
| (I         | ) NAME OF FUNDRAI                                       | SER: SOUTH            | IEAST PI        | RTNTTNG          |                   |                    |             |              |               |
| <u>, -</u> |   |                       |                 |                  |                   |                    |             |              |               |
| (I         | ) ADDRESS OF FUND                                       | RAISER: 26            | 510 PAL         | UMBO DR          | , LEXING          | FON, KY            | 40509       |              |               |
|            |   |                       |                 |                  |                   |                    |             |              |               |
|            |   |                       |                 |                  |                   |                    |             |              |               |
|            |   |                       |                 |                  |                   |                    |             |              |               |

| Schedule G | (Form 990)<br>Supplemental Info | KENTUCKY          | EQUINE | HUMANE | CENTER, | INC | 20-5883736 | Page 4 |
|------------|---------------------------------|-------------------|--------|--------|---------|-----|------------|--------|
| Part IV    | Supplemental Info               | rmation (continue | ed)    |        |         |     |            |        |
|            |                                 |                   |        |        |         |     |            |        |
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SCHEDULE O

(Form 990)

Department of the Treasury Internal Revenue Service Name of the organization Supplemental Information to Form 990 or 990-EZ Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information. Attach to Form 990 or Form 990-EZ. Go to www.irs.gov/Form990 for the latest information.

EZ
OMB No. 1545-0047
2021
Open to Public
Inspection
Employer identification number

INC 20-5883736

FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

KENTUCKY EQUINE HUMANE CENTER,

WHILE WORKING AS A CLEARINGHOUSE TO SEEK ADOPTIVE HOMES FOR ALL OF

KENTUCKY'S UNWANTED EQUINES, REGARDLESS OF BREED. KYEHC IS ALSO

COMMITTED TO EDUCATING THE PUBLIC ABOUT THESE ISSUES.

FORM 990, PART III, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

REGARDING THESE ISSUES.

FORM 990, PART VI, SECTION B, LINE 11B:

A COPY OF THE ORGANIZATION'S FORM 990 WAS PROVIDED TO THE OFFICERS FOR

REVIEW BEFORE FILING.

FORM 990, PART VI, SECTION B, LINE 12C:

THE ORGANAZATION ROUTINELY MONITORS COMPLIANCE WITH THE CONFLICT OF

INTEREST POLICY.

FORM 990, PART VI, SECTION C, LINE 19:

THE ORGANIZATION MAKES ITS GOVERNING DOCUMENTS AND FINANCIAL STATEMENTS

AVAILABLE TO THE PUBLIC ON REQUEST.

FORM 990, PART XI, LINE 9, CHANGES IN NET ASSETS:

PPP GRANT

44905.

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

#### FORM 990 PAGE 10

#### 990

| Asset<br>No. | Description        | Date<br>Acquired | Method | Life  | C o L<br>n ♪<br>v | <sub>ine</sub> Unadjusted<br><sup>Io.</sup> Cost Or Basis | Bus<br>%<br>Excl | Section 179<br>Expense | *<br>Reduction In<br>Basis | Basis For<br>Depreciation | Beginning<br>Accumulated<br>Depreciation | Current<br>Sec 179<br>Expense | Current Year<br>Deduction | Ending<br>Accumulated<br>Depreciation |
|--------------|--------------------|------------------|--------|-------|-------------------|---|------------------|------------------------|----------------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 1            | ALL IN ONE COPIER  | 02/26/07         | SL     | 5.00  | HY1               | 7 143.  |                  |                        |                            | 143.                      | 143.                                     |                               | 0.                        | 143.                                  |
| 2            | COMPUTERS          | 07/17/07         | SL     | 5.00  | HY1               | 7 2859.   |                  |                        |                            | 2859.                     | 2859.                                    |                               | 0.                        | 2859.                                 |
| 4            | TRACTOR            | 03/16/07         | SL     | 7.00  | HY1               | 7 16797.  |                  |                        |                            | 16797.                    | 16797.                                   |                               | ٥.                        | 16797.                                |
| 5            | CHAIN HARROW       | 04/03/07         | SL     | 7.00  | HY1               | 7 818.  |                  |                        |                            | 818.                      | 818.                                     |                               | ٥.                        | 818.                                  |
| 6            | RUN IN SHEDS       | 10/04/07         | SL     | 10.00 | нү1               | 7 1920.   |                  |                        |                            | 1920.                     | 1872.                                    |                               | ٥.                        | 1872.                                 |
| 7            | RUN IN SHEDS       | 12/14/07         | SL     | 10.00 | нү1               | 7 17880.  |                  |                        |                            | 17880.                    | 17433.                                   |                               | 0.                        | 17433.                                |
| 8            | CHAIN SAW          | 01/14/08         | SL     | 7.00  | нү1               | 7 169.  |                  |                        |                            | 169.                      | 169.                                     |                               | 0.                        | 169.                                  |
| 9            | ZERO TURN MOWER    | 06/18/08         | SL     | 7.00  | HY1               | 7 6558.   |                  |                        |                            | 6558.                     | 6558.                                    |                               | ٥.                        | 6558.                                 |
| 10           | ROTARY MOWER       | 06/18/08         | SL     | 7.00  | HY1               | 7 5189.   |                  |                        |                            | 5189.                     | 5189.                                    |                               | ٥.                        | 5189.                                 |
| 11           | COMPUTER SOFTWARE  | 05/02/08         | SL     | 3.00  | HY1               | 7 306.  |                  |                        |                            | 306.                      | 306.                                     |                               | ٥.                        | 306.                                  |
| 14           | ELECTRIC FENCE     | 07/21/08         | SL     | 15.00 | HY1               | 7 1120.   |                  |                        |                            | 1120.                     | 931.                                     |                               | 75.                       | 1006.                                 |
| 15           | UTILITY TRAILER    | 02/03/11         | SL     | 7.00  | HY1               | 7 400.  |                  |                        |                            | 400.                      | 400.                                     |                               | ٥.                        | 400.                                  |
| 16           | TRAINING STRUCTURE | 09/20/12         | SL     | 7.00  | HY1               | 7 2810.   |                  |                        |                            | 2810.                     | 2810.                                    |                               | ٥.                        | 2810.                                 |
| 17           | TRAINING STRUCTURE | 10/10/12         | SL     | 7.00  | HY1               | 7 3930.   |                  |                        |                            | 3930.                     | 3930.                                    |                               | 0.                        | 3930.                                 |
| 18           | TRAILER            | 11/19/12         | SL     | 7.00  | HY1               | 7 4000.   |                  |                        |                            | 4000.                     | 4000.                                    |                               | ٥.                        | 4000.                                 |
| 19           | COMPUTER           | 12/03/12         | SL     | 5.00  | нү1               | 7 556.  |                  |                        |                            | 556.                      | 556.                                     |                               | 0.                        | 556.                                  |
| 20           | RUN IN SHEDS       | 10/01/15         | SL     | 10.00 | MQ1               | 7 8675.   |                  |                        |                            | 8675.                     | 4448.                                    |                               | 868.                      | 5316.                                 |
| 21           | SHED               | 01/01/13         | SL     | 10.00 | HY1               | 7 1475.   |                  |                        |                            | 1475.                     | 1076.                                    |                               | 148.                      | 1224.                                 |

128111 04-01-21

(D) - Asset disposed

\* ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

#### FORM 990 PAGE 10

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| 0101 9.      | 90 PAGE 10               | _                | _      |       |         |  | 990              | _                      |                            |                           |  |                               | _                         |                                       |
|--------------|--------------------------|------------------|--------|-------|---------|--|------------------|------------------------|----------------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| Asset<br>No. | Description              | Date<br>Acquired | Method | Life  | C o n v | ne Unadjusted<br><sup>o.</sup> Cost Or Basis | Bus<br>%<br>Excl | Section 179<br>Expense | *<br>Reduction In<br>Basis | Basis For<br>Depreciation | Beginning<br>Accumulated<br>Depreciation | Current<br>Sec 179<br>Expense | Current Year<br>Deduction | Ending<br>Accumulated<br>Depreciation |
| 22           | THERAPLATE               | 08/01/16         | SL     | 7.00  | HY1     | 7 1800.                                      |                  |                        |                            | 1800.                     | 1157.                                    |                               | 257.                      | 1414.                                 |
| 23           | WOODS MOWER              | 07/25/17         | SL     | 7.00  | нү1     | 6165.  |                  |                        |                            | 6165.                     | 3083.                                    |                               | 881.                      | 3964.                                 |
| 24           | RUN IN SHEDS             | 09/01/17         | SL     | 10.00 | HY1     | 10276.                                       |                  |                        |                            | 10276.                    | 3598.                                    |                               | 1028.                     | 4626.                                 |
| 25           | DUMP TRAILER             | 10/31/19         | SL     | 7.00  | MQ1     | 6990.  |                  |                        |                            | 6990.                     | 1124.                                    |                               | 999.                      | 2123.                                 |
| 26           | ARENA COVER, ETC         | 07/01/20         | SL     | 12.00 | 1       | 5 121715.                                    |                  |                        |                            | 121715.                   | 5071.                                    |                               | 10143.                    | 15214.                                |
| 27           | JD TRACTOR               | 06/22/20         | SL     | 7.00  | 1       | 5 50449.                                     |                  |                        |                            | 50449.                    | 3604.                                    |                               | 7207.                     | 10811.                                |
| 28           | EQUIPMENT SHED           | 08/15/20         | SL     | 20.00 | 1       | 18465.                                       |                  |                        |                            | 18465.                    | 385.                                     |                               | 923.                      | 1308.                                 |
| 29           | 2017 CHEVY TRUCK         | 05/20/21         | SL     | 7.00  | 1       | 44000.                                       |                  |                        |                            | 44000.                    |  |                               | 3667.                     | 3667.                                 |
| 30           | AUTOMATIC WATERERS       | 11/15/21         | SL     | 10.00 | 1       | 6954.  |                  |                        |                            | 6954.                     |  |                               | 116.                      | 116.                                  |
|              | * TOTAL 990 PAGE 10 DEPR |                  |        |       |         | 342419.                                      |                  |                        |                            | 342419.                   | 88317.                                   |                               | 26312.                    | 114629.                               |
|              |                          |                  |        |       |         |  |                  |                        |                            |                           |  |                               |                           |                                       |
|              | CURRENT YEAR ACTIVITY    |                  |        |       |         |  |                  |                        |                            |                           |  |                               |                           |                                       |
|              | BEGINNING BALANCE        |                  |        |       |         | 291465.                                      |                  |                        | ٥.                         | 291465.                   | 88317.                                   |                               |                           | 110846.                               |
|              | ACQUISITIONS             |                  |        |       |         | 50954.                                       |                  |                        | ٥.                         | 50954.                    | 0.                                       |                               |                           | 3783.                                 |
|              | DISPOSITIONS/RETIRED     |                  |        |       |         | ٥.   |                  |                        | ٥.                         | 0.                        | ٥.                                       |                               |                           | 0.                                    |
|              | ENDING BALANCE           |                  |        |       |         | 342419.                                      |                  |                        | 0.                         | 342419.                   | 88317.                                   |                               |                           | 114629.                               |
|              | ENDING ACCUM DEPR        |                  |        |       |         |  |                  |                        |                            |                           | 114629.                                  |                               |                           |                                       |
|              | ENDING BOOK VALUE        |                  |        |       |         |  |                  |                        |                            |                           | 227790.                                  |                               |                           |                                       |

128111 04-01-21

(D) - Asset disposed

\* ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

- CURRENT YEAR FEDERAL - KENTU

KENTUCKY EQUINE HUMANE CENTER, INC

| Asset<br>No. | Description        | Date<br>Acquired | Method | Life  | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus %<br>Excl | *<br>Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Current<br>Sec 179 | Current Year<br>Deduction |
|--------------|--------------------|------------------|--------|-------|-------------|-----------------------------|---------------|----------------------------|---------------------------|-----------------------------|--------------------|---------------------------|
| 1            | ALL IN ONE COPIER  | 022607           | SL     | 5.00  | 17          | 143.                        |               |                            | 143.                      | 143.                        |                    | 0.                        |
| 2            | COMPUTERS          | 071707           | SL     | 5.00  | 17          | 2859.                       |               |                            | 2859.                     | 2859.                       |                    | 0.                        |
| 4            | TRACTOR            | 031607           | SL     | 7.00  | 17          | 16797.                      |               |                            | 16797.                    | 16797.                      |                    | 0.                        |
| 5            | CHAIN HARROW       | 040307           | SL     | 7.00  | 17          | 818.                        |               |                            | 818.                      | 818.                        |                    | 0.                        |
| 6            | RUN IN SHEDS       | 100407           | SL     | 10.00 | 17          | 1920.                       |               |                            | 1920.                     | 1872.                       |                    | 0.                        |
| 7            | RUN IN SHEDS       | 121407           | SL     | 10.00 | 17          | 17880.                      |               |                            | 17880.                    | 17433.                      |                    | 0.                        |
| 8            | CHAIN SAW          | 011408           | SL     | 7.00  | 17          | 169.                        |               |                            | 169.                      | 169.                        |                    | 0.                        |
| 9            | ZERO TURN MOWER    | 061808           | SL     | 7.00  | 17          | 6558.                       |               |                            | 6558.                     | 6558.                       |                    | Ο.                        |
| 10           | ROTARY MOWER       | 061808           | SL     | 7.00  | 17          | 5189.                       |               |                            | 5189.                     | 5189.                       |                    | Ο.                        |
| 11           | COMPUTER SOFTWARE  | 050208           | SL     | 3.00  | 17          | 306.                        |               |                            | 306.                      | 306.                        |                    | Ο.                        |
| 14           | ELECTRIC FENCE     | 072108           | SL     | 15.00 | 17          | 1120.                       |               |                            | 1120.                     | 931.                        |                    | 75.                       |
| 15           | UTILITY TRAILER    | 020311           | SL     | 7.00  | 17          | 400.                        |               |                            | 400.                      | 400.                        |                    | Ο.                        |
| 16           | TRAINING STRUCTURE | 092012           | SL     | 7.00  | 17          | 2810.                       |               |                            | 2810.                     | 2810.                       |                    | 0.                        |
| 17           | TRAINING STRUCTURE | 101012           | SL     | 7.00  | 17          | 3930.                       |               |                            | 3930.                     | 3930.                       |                    | 0.                        |
| 18           | TRAILER            | 111912           | SL     | 7.00  | 17          | 4000.                       |               |                            | 4000.                     | 4000.                       |                    | 0.                        |
| 19           | COMPUTER           | 120312           | SL     | 5.00  | 17          | 556.                        |               |                            | 556.                      | 556.                        |                    | 0.                        |
| 20           | RUN IN SHEDS       | 100115           | SL     | 10.00 | 17          | 8675.                       |               |                            | 8675.                     | 4448.                       |                    | 868.                      |
| 21           | SHED               | 010113           | SL     | 10.00 | 17          | 1475.                       |               |                            | 1475.                     | 1076.                       |                    | 148.                      |

128102 04-01-21

(D) - Asset disposed

\* ITC, Section 179, Salvage, Bonus, Commercial Revitalization Deduction

- CURRENT YEAR FEDERAL - KENTUCKY EQUINE HUMANE CENTER, INC

| Asset<br>No. | Description                               | Date<br>Acquired | Method | Life  | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus %<br>Excl | * Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Current<br>Sec 179 | Current Year<br>Deduction |
|--------------|---|------------------|--------|-------|-------------|-----------------------------|---------------|-------------------------|---------------------------|-----------------------------|--------------------|---------------------------|
| 22           | THERAPLATE                                | 08011            | SL     | 7.00  | 17          | 1800.                       |               |                         | 1800.                     | 1157.                       |                    | 257.                      |
| 23           | WOODS MOWER                               | 07251            | 7SL    | 7.00  | 17          | 6165.                       |               |                         | 6165.                     | 3083.                       |                    | 881.                      |
| 24           | RUN IN SHEDS                              | 09011            | 7SL    | 10.00 | 17          | 10276.                      |               |                         | 10276.                    | 3598.                       |                    | 1028.                     |
| 25           | DUMP TRAILER                              | 10311            | SL     | 7.00  | 17          | 6990.                       |               |                         | 6990.                     | 1124.                       |                    | 999.                      |
| 26           | ARENA COVER, ETC                          | 07012            | SL     | 12.00 | 16          | 121715.                     |               |                         | 121715.                   | 5071.                       |                    | 10143.                    |
| 27           | JD TRACTOR                                | 06222            | SL     | 7.00  | 16          | 50449.                      |               |                         | 50449.                    | 3604.                       |                    | 7207.                     |
| 28           | EQUIPMENT SHED                            | 08152            | SL     | 20.00 | 16          | 18465.                      |               |                         | 18465.                    | 385.                        |                    | 923.                      |
| 29           | 2017 CHEVY TRUCK                          | 05202:           | lsl    | 7.00  | 16          | 44000.                      |               |                         | 44000.                    |                             |                    | 3667.                     |
| 30           | AUTOMATIC WATERERS<br>* TOTAL 990 PAGE 10 |                  | lsl    | 10.00 | 16          | 6954.                       |               |                         | 6954.                     |                             |                    | 116.                      |
|              | * TOTAL 990 PAGE 10<br>DEPR               |                  |        |       |             | 342419.                     |               | 0.                      | 342419.                   | 88317.                      |                    | 26312.                    |
|              | CURRENT YEAR<br>ACTIVITY                  |                  |        |       |             |                             |               |                         |                           |                             |                    |                           |
|              | BEGINNING BALANCE                         |                  |        |       |             | 291465.                     |               | 0.                      | 291465.                   | 88317.                      |                    |                           |
|              | ACQUISITIONS                              |                  |        |       |             | 50954.                      |               | 0.                      | 50954.                    | 0.                          |                    |                           |
|              | DISPOSITIONS                              |                  |        |       |             | 0.                          |               | 0.                      | 0.                        | 0.                          |                    |                           |
|              | ENDING BALANCE                            |                  |        |       |             | 342419.                     |               | 0.                      | 342419.                   | 88317.                      |                    |                           |
|              |   |                  |        |       |             |                             |               |                         |                           |                             |                    |                           |
|              |   |                  |        |       |             |                             |               |                         |                           |                             |                    |                           |

128102 04-01-21

\* ITC, Section 179, Salvage, Bonus, Commercial Revitalization Deduction

### – NEXT YEAR FEDERAL –

# KENTUCKY EQUINE HUMANE CENTER, INC

| Asset<br>No. | Description              | Date<br>Acquired | Method | Life  | Unadjusted<br>Cost Or Basis | *<br>Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Amount Of<br>Depreciation |
|--------------|--------------------------|------------------|--------|-------|-----------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 1            | ALL IN ONE COPIER        | 022607           | SL     | 5.00  | 143.                        |                            | 143.                      | 143.                        | 0.                        |
| 2            | COMPUTERS                | 071707           |        | 5.00  | 2859.                       |                            | 2859.                     | 2859.                       | Ο.                        |
| 4            | TRACTOR                  | 031607           |        | 7.00  | 16797.                      |                            | 16797.                    | 16797.                      | Ο.                        |
| -            | CHAIN HARROW             | 040307           |        | 7.00  | 818.                        |                            | 818.                      | 818.                        | 0.                        |
|              | RUN IN SHEDS             | 100407           |        | 10.00 | 1920.                       |                            | 1920.                     | 1872.                       | 0.                        |
|              | RUN IN SHEDS             | 121407           |        | 10.00 | 17880.                      |                            | 17880.                    | 17433.                      | 0.                        |
|              | CHAIN SAW                | 011408           |        | 7.00  | 169.                        |                            | 169.                      | 169.                        | 0.                        |
| _            | ZERO TURN MOWER          | 061808           |        | 7.00  | 6558.                       |                            | 6558.                     | 6558.                       | 0.                        |
|              | ROTARY MOWER             | 061808           |        | 7.00  | 5189.                       |                            | 5189.                     | 5189.                       | 0.                        |
|              | COMPUTER SOFTWARE        | 050208           |        | 3.00  | 306.                        |                            | 306.                      | 306.                        | 0.                        |
|              | ELECTRIC FENCE           | 072108           |        | 15.00 | 1120.                       |                            | 1120.                     | 1006.                       | 75.                       |
| 15           | UTILITY TRAILER          | 020311           |        | 7.00  | 400.                        |                            | 400.                      | 400.                        | 0.                        |
|              | TRAINING STRUCTURE       | 092012           |        | 7.00  | 2810.                       |                            | 2810.                     | 2810.                       | 0.                        |
|              | TRAINING STRUCTURE       | 101012           |        | 7.00  | 3930.                       |                            | 3930.                     | 3930.                       | 0.                        |
|              | TRAILER                  | 111912           |        | 7.00  | 4000.                       |                            | 4000.                     | 4000.                       | 0.                        |
|              | COMPUTER                 | 120312           |        | 5.00  | 556.                        |                            | 556.                      | 556.                        | 0.                        |
|              | RUN IN SHEDS             | 100115           |        | 10.00 | 8675.                       |                            | 8675.                     | 5316.                       | 868.                      |
|              | SHED                     | 010113           |        | 10.00 | 1475.                       |                            | 1475.                     | 1224.                       | 148.                      |
|              | THERAPLATE               | 080116           |        | 7.00  | 1800.                       |                            | 1800.                     | 1414.                       | 257.                      |
|              | WOODS MOWER              | 072517           |        | 7.00  | 6165.                       |                            | 6165.                     | 3964.                       | 881.                      |
| 24           | RUN IN SHEDS             | 090117           |        | 10.00 | 10276.                      |                            | 10276.                    | 4626.                       | 1028.                     |
|              | DUMP TRAILER             | 103119           |        | 7.00  | 6990.                       |                            | 6990.                     | 2123.                       | 999.                      |
|              | ARENA COVER, ETC         | 070120           |        | 12.00 | 121715.                     |                            | 121715.                   | 15214.                      | 10143.                    |
| 27           | JD TRACTOR               | 062220           |        | 7.00  | 50449.                      |                            | 50449.                    | 10811.                      | 7207.                     |
|              | EQUIPMENT SHED           | 081520           |        | 20.00 | 18465.                      |                            | 18465.                    | 1308.                       | 923.                      |
|              | 2017 CHEVY TRUCK         | 052021           |        | 7.00  | 44000.                      |                            | 44000.                    | 3667.                       | 6286.                     |
| 30           | AUTOMATIC WATERERS       | 111521           | SL     | 10.00 | 6954.                       |                            | 6954.                     | 116.                        | 695.                      |
|              | * TOTAL 990 PAGE 10 DEPR |                  |        |       | 342419.                     |                            | 342419.                   | 114629.                     | 29510.                    |
|              |                          |                  |        |       |                             |                            |                           |                             |                           |
|              |                          |                  |        |       |                             |                            |                           |                             |                           |
|              |                          |                  |        |       |                             |                            |                           |                             |                           |
|              |                          |                  |        |       |                             |                            |                           |                             |                           |
|              |                          |                  |        |       |                             |                            |                           |                             |                           |
|              |                          |                  |        |       |                             |                            |                           |                             |                           |

(D) - Asset disposed

\* ITC, Section 179, Salvage, HR 3090, Commercial Revitalization Deduction, GO Zone